Recording Requested By: GMAC MORTGAGE, LLC

Doc#. 0632421061 fee: \$36.00

Date: 11/20/20060134 RM Pg: 1 of 2

County Revolder of Deeds

*RHSP FEE \$10.00 Applied

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780

Office

SATISFACTION

GMAC MORTGAGE, LLC #1566 202800 "VICENTE" Lender |D:10028/1696346928 Cook, Illinois PIF: 11/07/2006 MERS #: 100037505662028003 7.3 | #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by RODITHA VICENTE AND SAMY A. VICENTE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MF.RS"), in the County of Cook, and the State of Illinois, Dated: 06/21/2004 Recorded: 07/07/2004 in Book/Reel/Liter: N/A Page/Folio: N/A as Instrument No.: 0418947199, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 20 IN PASQUINELLI'S OAKWOOD LANDINGS NO (T) I. BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HANOVER PARK, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 06-36-408-001-0000

Property Address: 1820 ASPEN DRIVE, HANOVER PARK, IL 60133

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On November 17th, 2006

KATIE FROST. Assistant Secretary

0632421061 Page: 2 of 2

SATISFACTION Page 2 of 2 NOFFICIAL COPY

STATE OF Iowa
COUNTY OF Black Hawk

On November 17th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared KATIE FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK Opening Of Cook Colling Clark's Office NOTARIAL SEAL - STATE OF JOWA COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007.