

PREPARED BY & RETURN TO:

S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ST FRANCIS MORTGAGE CORPORATION, A ILLINOIS CORPORATION 1 S 443 Summit Ave., Suite 201, Oakbrook Terrace, IL 60181 (Assignor)** by these presents does assign and set over, without recourse, to **CITIMORTGAGE, INC. 1111 Northpoint Drive, Bldg 4, Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest all liens, any rights due or to become due thereon, executed by **CHARLES C KERPEC AND SUSAN KRAUT, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY** to ST FRANCIS MORTGAGE CORPORATION, A ILLINOIS CORPORATION. Said mortgage **Dated: 4/5/2006** is recorded in the **State of IL, County of Cook on 9/12/2006, Document # 0625510046 AMOUNT: \$ 13,700.00** SEE ATTACHED EXHIBIT A

Parcel # 13142180321007 Property Address: 3316 SUNNYSIDE AVE #1, CHICAGO IL 60625

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: November 20, 2006

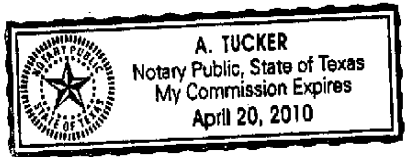
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ST FRANCIS MORTGAGE CORPORATION, A ILLINOIS CORPORATION


By: 
M. E. Wileman, Authorized Signator



State of Texas, County of Tarrant

On 11/20/2006, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ST FRANCIS MORTGAGE CORPORATION, A ILLINOIS CORPORATION and that he/she executed the foregoing instrument, and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ST FRANCIS MORTGAGE CORPORATION, A ILLINOIS CORPORATION.





Notary public, A. Tucker
My Commission Expires: April 20, 2010

UNOFFICIAL COPY

Exhibit A

UNIT NUMBER (S) 3316-1 AND PARKING UNIT PU-1 IN SUNNYSIDE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 21 AND 22 IN BLOCK 6 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 665.6 FEET THEREOF) AND (EXCEPT THE NORTHWEST ELEVATED RAILROAD YARDS AND RIGHT OF WAY) IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00051580; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
PIN #: 13142180321007

06051907

Cook County, IL

CIT-W/ST. FRANCIS