



Doc#: 0632426219 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/20/2006 04:08 PM Pg: 1 of 3

Above Space for Recorder's Use Only

THE GRANTON (S) ZORAN BRAKUS, MARRIED

of the City SCHAUMEURG County of COOK State of IL for and in consideration of (\$10.00) TEN DOLLARS, in hand paid, **CONVEYS** and **WARRANTS** to

SASHA MILINKOVIC, SINGLE, 1058 BOSTON HARBOR, SCHAUMBURG, IL 60194

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE ATTACHED

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **SUBJECT TO:*** General taxes for 2006 and subsequent years, covenants, conditions, restrictions, easements of record, and declaration of condominium.

Permanent Index Number (PIN): 07-24-302-016-1320

NON-HOMESTEAD AS TO SPOUSE

P.N.I.N.

Address(es) of Real Estate:

1232 IRONWOOD COURT, #B-2, SCHAUMBURG, IL

60193

Dated this 31 day of October, 2006.

arc

PLEASE JORAN BRAKUS	(SEAL)	(SEAL
PRINT OR) TYPE NAMES		
BELOW SIGNATURE(S)	(SEAL)	(SEAL)



UNOFFICIAL COPY

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public

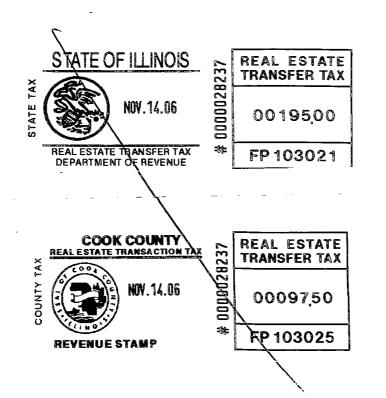
In and for said County, in the State aforesaid, DO HEREBY CERTIFY ZORAN BRAKUS, MARRIED personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

homestead.	
Given under my hand and official seal, th	nis 3/ day of October 2006.
Commission X Hest SEAL"	NOTARY PUBLIC
My Commission Expires 12/19/07	r W. Wenzel, Attorney at Law, 1111 Plaza Drive, Suite
405, Schaumburg, Illinois o0173	w. Wenzer, Attorney at Last, 1111 Flaza Dilve, Suite
MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
Sasha MilinKouic	SASHA MILINKOVIC
1232 Transoca Ct. BJ	17.32 IRONWOOD COURT, #B-2
Schaumburg, II. 60193	SCHAUMBURG, IL 60193

OR

Recorder's Office Box No._____

VILLAGE OF SCAP JUMBURE
REAL ESTATE TRAN STAR TAX
10-31-06
9611
specific transfer to the second seco



0632426219D Page: 3 of 3



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LEGAL DESCRIPTION

PIN: 07-24-302-016-1320

UNIT 5-12-115-LB-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON GREEN II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23863532. AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.