

UNOFFICIAL COPY

RELEASE OF CLAIM FOR MECHANICS LIEN

STATE OF ILLINOIS)
)SS.
COUNTY OF DUPAGE)



Doc#: 0632431027 Fee: \$18.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/20/2006 10:39 AM Pg: 1 of 2

IN THE OFFICE OF)
THE RECORDER OF DEEDS)
OF COOK COUNTY ILLINOIS)

FOR RECORDER'S USE ONLY

LEE LUMBER & BUILDING MATERIAL CORP.)

Plaintiff,)

v.)

EQUINOX DEVELOPMENT CORPORATION;)
JOSEPH ZIKOVIC, INDIVIDUALLY; 1471)
NORTH WICKER PARK BOULEVARD, LLC;)
BLUE HORSESHOE PROPERTIES, LLC;)
NORTHSIDE COMMUNITY BANK;)
BRIDGEVIEW BANK GROUP; GRANITE &)
MARBLE RESOURCES, INC.; and UNKNOWN)
OWNERS, TRUSTEES, LENDERS; LESSEES &)
LIEN CLAIMANTS;)

Defendants.)

RELEASE OF MECHANICS' LIEN DOCUMENT NO. 0504650129

WHEREAS the undersigned, LEE LUMBER AND BUILDING MATERIALS, INC., heretofore on February 15, 2006 recorded in the above office a Claim for Mechanics Lien as document number 0504650129 and against above captioned parties; and parties who show interest and on the following described property, commonly known as 1533 North Milwaukee Avenue, in the City of Chicago, County of Cook, State of Illinois, and legally described as follows:

This document prepared by and return to:
Trott Nelson, P.C.
1550 Spring Rd., Ste. 225
Oak Brook, IL 60523
630 530-4161

Permanent Index Number(s):
17-08-200-051-0000,
Property Address:
1533 North Milwaukee, Chicago, IL

*RV
OK X*

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LOT 40 AND THE NORTHWESTERLY 1.42 FEET OF LOT 39 IN BLOCK 3 IN PICKETT'S SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION PART OF NORTH 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax Number (P.I.N.): 17-06-200-051-0000.

(hereinafter sometimes also referred to as the "real estate").

NOW THEREFORE for good and valuable consideration the receipt of which is hereby acknowledged, the undersigned does hereby release said Claim for Lien against the Premises and hereby authorizes and requests the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

Witness my hand and seal this 14th day of November, 2006.

LEE LUMBER AND BUILDING MATERIALS, INC.

By: *Alan Nelson*
Alan Nelson, Its attorney and Agent thereof

STATE OF ILLINOIS)
)SS.
COUNTY OF DUPAGE)

VERIFICATION

The Affiant, Alan Nelson being first duly sworn on oath, deposes and says that he is an attorney and authorized agent for LEE LUMBER AND BUILDING MATERIALS, INC.; that he has read the foregoing Release of Mechanics' Lien, knows the contents thereof, and states that all the statements therein contained are true, to the best of his information and belief.

Alan Nelson
Alan Nelson

Subscribed and Sworn
to before me this 14th
day of November, 2006.

G. K. Trott
Notary Public



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