UNOFFICIAL COPY

RELEASE OF LIS PENDENS NOTICE		2632431828		
COUNTY OF DUPAGE)	Doc#: 0632431028 Fee: \$26.00		
STATE OF ILLINOIS)	Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/20/2006 10:41 AM Pg: 1 of 2		
IN THE OFFICE OF THE)			
RECORDER OF DEEDS)			
OF COOK COUNTY)			
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION MECHANICS LIEN SECTION				
LEE LUMBER & BUILDIN	G MATE	ERIAL CORP.)		
Plaintiff,)		

MARBLE RESOURCES, INC.; and UNKNOWN)	
OWNERS, TRUSTEES, LENDERS; LESSEES &)	
LIEN CLAIMANTS;)	
)	
Defendants.)	

EQUINOX DEVELOPMENT CORPORATION: JOSEPH ZIKOVIC, INDIVIDUALLY: 1471

NORTH WICKER PARK BOULEVARD, LLC; BLUE HORSESHOE PROPERTIES, LLC; NORTHSIDE COMMUNITY BANK;

BRIDGEVIEW BANK GROUP; GRANITE &

C/C/A/SO/F/CO RELEASE OF LIS PENDENS NOTICE Document Number 0612234070

WHEREAS the undersigned, LEE LUMBER AND BUILDING MATERIALS, INC... heretofore on May 2, 2006 recorded in the above office a Lis Pendens Notice as document number 0612234070 and against above captioned parties; and parties who show interest and on the following described property, commonly known as 1533 North Milwaukee Avenue, in the City of Chicago, County of Cook, State of Illinois, and legally described as follows:

Prepared by and Return to: Trott Nelson, P.C. 1550 Spring Rd., Ste. 225 Oak Brook, IL 60523 630 530-4161

v.

Permanent Index Number(s): 17-06-200-051-0000 1533 N. Milwaukee Ave. Chicago, IL

Case No.: 06CH08668

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LOT 40 AND THE NORTHWESTERLY 1.42 FEET OF LOT 39 IN BLOCK 3 IN PICKETT'S SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION PART OF NORTH ½ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax Number (P.I.N.): 17-06-200-051-0000.

(hereinafter sometimes also referred to as the "real estate").

NCW THEREFORE for good and valuable consideration the receipt of which is hereby acknowledge i, the undersigned does hereby release said Lis Pendens Notice against the Premises and hereby autror zes and requests the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

Witness my hand and seal this 14th day of November, 2006.

LEE LUMBER AND BUILDING MATERIALS, INC.

By:____

Alan Nelson, Its attorney and Agent thereof

STATE OF ILLINOIS

)SS.

COUNTY OF DUPAGE

VERIFICATION

The Affiant, Alan Nelson being first duly sworn on oain, deposes and says that he is an attorney and authorized agent for LEE LUMBER AND BUILDING MATERIALS, INC..; that he has read the foregoing Release of Mechanics' Lien, knows the contents thereof, and states that all the statements therein contained are true, to the best of his information and belief.

Alan Nelson

Subscribed and Sworn to before me this 14th day of November, 2006.

Notary Public

OFFICIAL SEAL
GREGORY K TROTT
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/21/08

Prepared by and Return to: Trott Nelson, P.C. 1550 Spring Rd., Ste. 225 Oak Brook, IL 60523 630 530-4161

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