## **UNOFFICIAL COPY**



Doc#: 0632431112 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/20/2006 03:35 PM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

7111 W FOSTER AVE, CHICAGO, IL 60656-1988			10-67600718	
a corporation existing under the laws of the				
	STATE OF ILLINOIS			

for and in consideration of the payment of ne indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MANUEL J GUERRERO ELEAZER GUERRERO, HIS WIFE IN JOINT TENANCY

of the County	y of	COOK an	d State of	ILLINO'S	, all the right, ti	tle, interest, claim	or demand	whatsoeve
it may have a	equired in,	through or	r by a certain	mortgage dated	August 17, 200	1 , and reco	orded in the	Recorder'
Office of	соок	County, in	the State of	ILLINOIS	, in book	of records	s, on page	
, as d	locument N	o. <b>0</b> 0	10780575	, and a certain	Subordination Ag	greement dated	, an	d recorded
in the Record	ler's Office	of	e.	Count	y, in the State of	ILLINOIS ,	in book	
of rec	cords, on pa	age	, as doc	ument No.	, and	a certain Loan M	lodification	Agreemen
dated	, and re	corded in the	he Recorder's	Office of		County,	in the	State o
ILLI	NOIS	, in book	•	of records, on	page	, as doct ment No.	,	, to the
premises there	in described	, as follows,	to-wit:			0,		

LOT 23 IN A.H. BURLEY'S SUBDIVISION OF LOTS 1 AND 4 IN BLOCK 9 IN OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# (s): 14-18-324-040

LIBERTY BANK FOR SAVINGS

COMMONLY KNOWN AS: 2244 W IRVING PARK RD CHICAGO IL 60618

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

O.K C.J.

**FORM 3005** 

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## OFFICIA

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its **ASSISTANT** Secretary, this 14TH day SEPTEMBER A.D., 2006

ATTEST:

LIBERTY BANK FOR SAVINGS

STATE OF **ILLINOIS** 

COUNTY OF DUPAGE

JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, it the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the VICE President of LIBERTY BANN FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and

BERNICE WAWRZYNIEC

personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

14TH

day of SEPTEMBER

, A.D. 2006

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988

OFFICIAL SEAL" JOHN T. BRISLEN Notary Public, State of Illinois My Commission Expires 07/23/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**FORM 3005**