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Doc#: 0632434020 Fee: \$32.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/20/2006 09:41 AM Pg: 1 of 5

PHH Mortgage Loan Number: 0028769115

ORIGINAL

Record and return to: Mortgage Services 3000 Leadenhall Rd. Mt. Laurel, NJ 08054

Attn: Document Control

Fannie Mae Loan Number 4004106665

Prepared by:

Prepared at:

**PHH Mortgage Services** 4001 Leadenhall Road Mt. Laurel, NJ 08054

#### LOAN MODIFICATION AGREEMENT

Three Original Loan Modification Agreements must be executed by the Borrower One Original is to be filed with the note and one Original is to be recorded in the Land Records where the Security Instrument is recorded

This Loan Modification Agreement ("Agreement"), entered into effective as of the FIRST day of August 2006, between JENNIFER A. LOPEZ and DAVID J. LOPEZ ("Borrower(s)") and PHH Mortgage Services a.k.a. Cendant Mortgage Corporation (Lender), amends and supplements (1) the Mortgage, Deed of Trust, or Deed to Secure Debt (the "Security Instrument"), dated 08/02/2004 securing the original principal sum of \$203,215.00 and recorded on 08/16/2004, with the File/Instrument No.0422933149 of the County of COOK and (2) the Note bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument as the "Property", located at 7858 WEST 46TH STREET, LYONS, IL 60534 the real property described being set forth as follows:

#### LEGAL DESCRIPTION: See Attached

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

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- 1. As of the First day of Augure 2006, the amount payable under the Note and the Security Instrument (the "Unpaid "Principal Balance") is U.S. \$213,846.33 consisting of the amount(s) loaned to the Borrower by the Lender and any interest capitalized to date.
- 2. The Borrower promises to pay the Unp.id Principal Balance, plus interest, to the order of the Lender. Interest will be charged on the Unpaid Frincipal Balance at the yearly rate of 8.726%, beginning on the First day of August 2006. The Borrower Fron ises to make monthly payments of principal and interest of U.S. \$1,678.67 beginning on the First day of September 2006 and continuing thereafter on same day of each succeeding month until principal and interest are paid in full. If on 08/01/2036 (the "Maturity Date"), the Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, the Borrower will pay these amounts in full or the Maturity Date.

The Borrower will make such payments at 4001 Leadenhall Read Mt. Laurel, NJ 08054 or at such other place as the Lender may require.

3. If all or any part of the Property or any interest in it is sold or transferred (or if a beneficial interest in the Borrower is sold or transferred and the Borrower is not a natural person) without the Lender's prior written consent, the Lender may, at its option, require immediate payment in full of all sums secured by this Security Instrument.

If the Lender exercises this option, the Lender shall give the Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or n ailed within which the Borrower must pay all sums secured by this Security Instrument. If the Borrow it fails to pay these sums prior to the expiration of this period, the Lender may invoke any remedies permitted by this Security Instrument without further notice or demand on the Borrower.

- 4. The Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that the Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:
  - (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and

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- (b) all terms and provisions of any adjustable rate rider or other instrument or document that is affixed to, wholly or partially it.co.p rated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions 25 those referred to in (a) above.
- 5. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note or Security Instrument. Facept as otherwise specifically provided in this Agreement, the Note and Security Instrument will retrain unchanged, and the Borrower and Lender will be bound

the Note and Security institutions of	and provisions thereof, as amended by this Agreer	ment.
by, and comply with, all of the term	ns and previsions thereof, as amended by this Agree	
Meergn (Seal)	Jennifeld - Tyry (Seal)	
	ENNIFER A. LOPEZ	-Borrower
Donga Meer -Witness	(Must Sign in Black Ink Only)	
Joine Heles (Seal)	D. (Seal)	
	DAVID J. LOPEZ	-Borrower
the similar stationed		
Cleannaino, s.	`\C	
STATE OF: 1		

COUNTY OF: Cook

Be it remembered, that on this 21 day of July in the year of Our Lord two thousend and six (2006) before me, the subscriber a NOTARY PUBLIC, personally appeared JENNIFER A COPEZ and DAVID J. LOPEZ who I am satisfied is/are the person(s) who signed the within instrument, and I acknowledge that he/she/they signed, sealed and delivered the same as his/her/their voluntary act and deed. All of which is hereby certified.

Sworm and Subscribed before me on this 2/ day of July 2006.

(Must Sign In Black Ink Only)

"OFFICIAL SEAL" CHARLENE CURRY Notary Public State of Illinois My Commission Explies March 25, 2007

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Loan Modification Agreement-Single FamilyFannie Mae/Freddie Mac Uniform Instrument
[Space Below This Line For Acknowledgments]
PHH Mortgage Services
h. 11/1/
By: Mur Aunt Marc J. Hinkle, Vice President
Wate J. Tilling, Vice Hesident
STATE OF COUNTERSON
STATE OF: New Jersey COUNTY OF: BURLINGTON
On this day of of 2006 before me, Marc J. Hinkle Vice Fresident of PHH Mortgage Services, Notary Public, personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to be within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that cy his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
executed the histrament.
WITNESS my hand and official seal.
1
Signature Cond M X X Km
(Must Sign In Black Ink Only) Notary Public

My Commission Expires:

Sandra I. Stone Notary Public of New Jersey My Commission Expires March 16, 2008

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#### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008237012 HL STREET ADDRESS: 7858 WEST 46TH STREET

COUNTY: COOK CITY: LYONS

TAX NUMBER: 18-01-319-029-0000

#### LEGAL DESCRIPTION:

LEGALD

THE EAST 50 FEET OF LOT 39 IN RIVERSIDE ACRES, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN NOIS.

OCOUNTY CONTROL COOK COUNTY, ILLINOIS.

> 08/03/04 KC1