

UNOFFICIAL COPY

Prepared By:

AztecAmerica Financial Services, Inc.
7222 W. CERMAK RD., #409
NORTH RIVERSIDE, IL 60546



Doc#: 0632540172 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/21/2006 02:16 PM Pg: 1 of 2

and When Recorded Mail To

AztecAmerica Financial Services, Inc.
1127 SOUTH MANNHEIM ROAD,
SUITE 202
WESTCHESTER, ILLINOIS 60154

3127389

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
JPMorgan Chase Bank, N.A.

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OHIO 43085

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 26, 2006
executed by MICHAEL A STRYCZEK, UNMARRIED MAN AND PAIGE L. SHEMOSKI, UNMARRIED WOMAN AS
JOINT TENANTS

to AztecAmerica Financial Services, Inc.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1127 SOUTH MANNHEIM ROAD, SUITE 202
WESTCHESTER, ILLINOIS 60154
and recorded in Book/Volume No. 0632540171, page(s) COOK

P.N.T.N.

, as Document No.
County Records,

State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 16154 CREEKMONT COURT, TINLEY PARK, ILLINOIS 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AztecAmerica Financial Services, Inc.

On October 26, 2006 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Janet Casalina

known to me to be the AVP. Lending.
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Rosa Maria Carrera

By:
Its:

AVP. Lending

By:
Its:

Witness:



COOK County,

My Commission Expires 04/24/07

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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"Exhibit A"

Legal Description Rider

Loan No.:

Borrower Name(s): MICHAEL A STRYCZEK, UNMARRIED MAN AND PAIGE L. SHEMOSKI ,
UNMARRIED WOMAN AS JOINT TENANTS

Property Address: 16154 CREEKMONT COURT, TINLEY PARK, ILLINOIS 60477

UNIT 16154 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WESTBERRY VILLAGE WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92572191, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-23-104-026-1023

Property of Cook County Clerk's Office



24406-02
Rev. 05/13/03