

UNOFFICIAL COPY



City of Chicago
Richard M. Daley
Mayor



Department of Water

211413

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
C O O K)

R E L E A S E O F L I



Doc#: 0632544059 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/21/2006 02:52 PM Pg: 1 of 2

IN THE OFFICE OF THE RECORDER COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR, ACTING COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$21,477.86 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 06-28611123 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **5001-13 South Michigan Avenue
Chicago, Illinois**

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Acting Commissioner
Department of Water Management

By:

Jacqueline Carroll
Jacqueline Carroll
Administrative Services Officer II
Bureau of Billing and Customer Service
333 South State Street - Suite LL10
Chicago, Illinois 60604

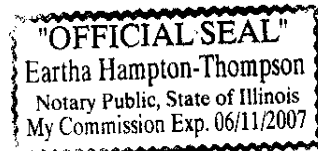
Given under my Hand and
Notarial Seal this day,
November 6, 2006

Eartha Hampton-Thompson
NOTARY PUBLIC

PLEASE MAIL RELEASE TO:

Title Services, Inc.

Box 430



Box 430

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EXHIBIT "A"

Account Number: 773134-542104

Legal:

LEGAL DESCRIPTION

LOTS 41, 42, 43, 44, 45, 46, 47 AND 48 IN BLOCK 6 IN DERBY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

5001-13 S. MICHIGAN AVE.

P.I.N. # 20-10-120-001, 002, 003, 004, 005, 006, 007 AND 008

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

~~DELIVER TO RECORDER'S BOX #385~~