OFFICIAL COPY CERTIFICATE OF REI

Date: 11/14/06

Order Number: 0

004371502

0632547175 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/21/2006 02:06 PM Pg: 1 of 2

- BRYANWADE and Caroline L. Odom- Wade 1. Name of mortgagor(s):
- MERS (ACCREDITED HOME LENDERS) 2. Name of original mortigages:
- 3. Name of mortgage services (it my): ACCREDITED HOME LENDERS
- Mortgage recording: Vol.:

Page:

Document No.: 0511617112

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act
- 7. This certificate of release is made on behalf of the mort gager or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The Clark's Office
- 8. The mortgagee or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 20-10-110-005-0000

Common Address: 4811 SOUTH PRAIRIE AVENUE

CHICAGO, IL 60615

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company Prepared By- Maret

By: Diane Trojniar

LD 1900-

Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453

Telephone No.: (708) 424-8600

State of Illinois

GCERTREL

Illinois Title Company.

County of County

as (officer for/agent of) Greater

(Signature of Notary)

Notary Public My commision expires on

Prepared by: Diane Trojniar Return.to: REFINANCE

0632547175 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Property of Cook County Clerk's Office

Legal Description:

THE NORTH 22 FEET OF LOT 1 (EXCEPT THE EAST 25 FEET) IN WINCHESTER HALL'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CERTRELC 1/4 DGG