

UNOFFICIAL COPY



Doc#: 0632548148 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/21/2006 12:48 PM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 760737398

RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto **ANDRZEJ DZIUBEK AND ZOFIA DZIUBEK, HUSBAND AND WIFE** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0425433211 and Assignment of Mortgage recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number , and Modification or Subordination recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

SEE REVERSE AND/OR ATTACHED PAGE FOR LEGAL DESCRIPTION

Property Street Address: 7906 W LAWRENCE UNIT B, NORRIDGE IL 60706-3256

PIN: 12-12-307-187-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 25TH day of SEPTEMBER A.D., 2006.

(Seal)

MidAmerica Bank, fsb
BY: Marcia Petricig
Marcia Petricig - Asst. Vice President
ATTEST: Rosanne Klingelhofer
Rosanne Klingelhofer - Asst. Secretary

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STATE OF ILLINOIS


SS.

COUNTY OF DUPAGE

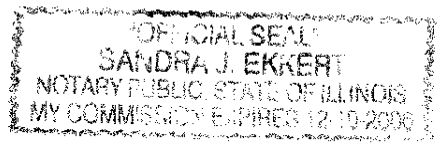
On, 25TH day of SEPTEMBER A.D., 2006 I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. BD

MY COMMISSION EXPIRES: _____



Notary Public



This Instrument was prepared by:
Kenneth Koranda
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

When Recorded Return to:
MidAmerica Bank
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721



PARCEL 1: THAT PART OF THE WEST 50 FEET OF THE EAST 100 FEET OF THE SOUTH 141 FEET OF LOT 1 WHICH LIES NORTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF THE WEST 50 FEET OF THE EAST 100 FEET OF SAID LOT 36.83 FEET NORTH OF THE SOUTH LINE OF SAID LOT TO A POINT ON THE WEST LINE OF THE EAST 100 FEET OF SAID LOT 38.89 FEET NORTH OF THE SOUTH LINE OF SAID LOT AND WHICH LIES SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF THE WEST 50 FEET OF THE EAST 100 FEET OF SAID LOT 54.33 FEET NORTH OF THE SOUTHLINE OF SAID LOT TO A POINT ON THE WEST LINE OF THE EAST 100 FEET OF SAID LOT 56.39 FEET NORTH OF THE SOUTH LINE OF SAID LOT, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 8.32 FEET OF THE WEST 16.67 FEET (MEASURED AT RIGHT ANGLES TO THE WEST LINE) OF THAT PART OF THE WEST 50 FEET OF THE EAST 100 FEET OF THE SOUTH 141 FEET OF LOT 1, LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF THE WEST 50 FEET OF THE EAST 100 FEET 19.05 FEET NORTH OF THE SOUTH LINE OF SAID LOT TO A POINT ON THE WEST LINE OF THE EAST 100 FEET OF SAID LOT 21.06 FEET NORTH OF THE SOUTH LINE OF SAID LOT ALL IN THE RESUBDIVISION OF LOTS 3, 4, 5 AND 6 IN HENRY JACQUES SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS DATED 8/14/59 RECORDED 8/17/59 AS DOCUMENT 7630955 AND CREATED BY DEED FROM BRUNO HOME BUILDERS, INC. TO ORLANDO MAZZULLA DATED

8/31/61 RECORDED 9/15/61 AS DOCUMENT 18275719 FOR INGRESS AND EGRESS.

Handwritten notes and scribbles in the bottom right corner.