

UNOFFICIAL COPY

Recording Requested By:
CCO MORTGAGE CORP.



When Recorded Return To:
LINDA JENNINGS
CCO MORTGAGE CORP.
P.O. BOX 6260
Glen Allen, VA 23058-9962

Doc#: 0632549021 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/21/2006 07:53 AM Pg: 1 of 2

SATISFACTION

CCO MORTGAGE CORP. #:0017085853 "WATERS" Lender ID:058/0017085853 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK F/K/A ADVANCE BANK, S.B. S/B/M TO SOUTH CHICAGO BANK holder of a certain mortgage, made and executed by MABEL C WATERS, originally to SOUTH CHICAGO BANK, in the County of Cook, and the State of Illinois, Dated: 01/28/1997 Recorded: 02/21/1997 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 97121351, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 32 IN BLOCK 5 IN SOUTH SHORE GARDENS, SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE THEREOF REGISTERED AS DOCUMENT NUMBER 261054, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-01-213-009-0000

Property Address: 8825S LUELLA AVE, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK F/K/A ADVANCE BANK, S.B. S/B/M TO SOUTH CHICAGO BANK
On November 6th, 2006

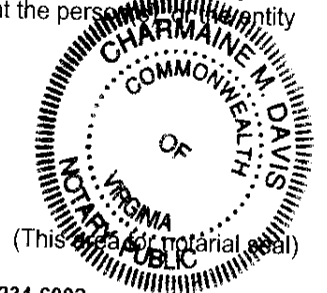
By: 
BETSY S. MORANO, Assistant Vice-President

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STATE OF Virginia
COUNTY OF Henrico

On November 6th, 2006, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared BETSY S. MORANO, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person or persons upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal
Charmaine M. Davis
CHARMAINE M. DAVIS
Notary Expires: 08/31/2010



Prepared By: Charmaine M. Davis, CCO MORTGAGE CORP. 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

Property of Cook County Clerk's Office