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PREPARED BY
APEX MTG. CORP.

MAIL TO:
STEVEN M. SHAYKIN
2227 HAMMOND DR.
SCHIAUMBURG IL 60173



Doc#: 0632549120 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/21/2006 09:04 AM Pg: 1 of 4

ATS 46635

RELEASE

Property of Cook County Clerk's Office

4X

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ATS 46635

**SATISFACTION OF MORTGAGE AND SATISFACTION / RELEASE
OF ASSIGNMENT OF RENTS**

KNOW ALL MEN BY THESE PRESENTS, that APEX MORTGAGE CORP., IN THE COUNTY OF MONTGOMERY IN THE STATE OF PENNSYLVANIA for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AGREEMENT and ASSIGNMENT OF RENTS**, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY AND QUIT CLAIM** unto **DARRYL DREW.**, their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS** bearing the date of **JANUARY 16, 2004**, and recorded in the Recorder's Office of **COOK COUNTY**, in the **STATE OF ILLINOIS** as **DOCUMENT NO.(s) 0407549082 and 0407549083** on **MARCH 15, 2004** to the premises therein described as follows, situated in the city of **CHICAGO**, state of **ILLINOIS**, to wit:

LEGAL DESCRIPTION: SEE ATTACHED.

STREET ADDRESS : 1447 S. SPAULDING AVENUE, CHICAGO, IL 60623

PIN: 16-23-220-020
CITY: CHICAGO
COUNTY: COOK

Witness our hands and seals, this 3RD day of **NOVEMBER, 2006**

**APEX MORTGAGE CORP.,
A SUBSIDIARY OF FIRSTRUST BANK**



THEODORE H. KAPNEK, III
PRESIDENT



TIMOTHY E. SWEENEY, II
SECRETARY

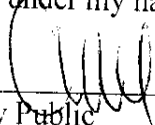
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STATE OF PENNSYLVANIA

COUNTY OF MONTGOMERY} ss.

I, CHERYL NAZARUK, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **THEODORE H. KAPNEK, III, and TIMOTHY E. SWEENEY, II**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as **PRESIDENT and SECRETARY**, signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this **3RD** day of **NOVEMBER, 2006**



Notary Public

NOTARIAL SEAL
CHERYL NAZARUK, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires March 26, 2007

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LEGAL DESCRIPTION ATTACHMENT

LOT 23 IN SUBDIVISION OF BLOCK 6 IN CIRCUIT COURT PARTITION OF THE EAST HALF OF THE
NORTHEAST QUARTER AND THAT PART LYING NORTH OF OGDEN AVENUE OF THE EAST HALF OF
THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Identification Number: 16-23-220-020

Address of Property (for identification purposes only):

Street: 1447 SOUTH SPAULDING AVENUE
City, State: CHICAGO, Illinois
Unit/Lot:
Condo/Subdiv:

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