

# UNOFFICIAL COPY

PREPARED BY: BRIGID MULLEN  
CHICAGOLAND HOME MORTGAGE



2340 S. RIVER ROAD, SUITE 203  
DES PLAINES, ILLINOIS 60018  
AND WHEN RECORDED MAIL TO:  
CHICAGOLAND HOME MORTGAGE

Doc#: 0632550091 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/21/2006 11:40 AM Pg: 1 of 1

2340 S. RIVER ROAD, SUITE 203  
DES PLAINES, ILLINOIS 60018

*EST 0616042*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO BANK, N. A., A NATIONAL ASSOCIATION  
ORGANIZED UNDER LAWS OF UNITED STATES,  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
DARWIN R. HOSTETTER, Unmarried

and dated 11/09/06, to CHICAGOLAND HOME MORTGAGE  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
2340 S. RIVER ROAD, SUITE 203, DES PLAINES, ILLINOIS 60018  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 0632550090

*070-11-21-06* COOK

County Records, State of IL described hereinafter as follows:

UNIT NO. 1, IN 628 W SCHUBERT CONDOMINIUM TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87331496. AS AMENDED  
FROM TIME TO TIME IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 14-28-301-027-1001

ALSO KNOWN AS: 628 W. SCHUBERT AVENUE, UNIT 1F, CHICAGO, IL 60614  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On November 9th, 2006 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

ROBIN YBARRA

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Cook COUNTY

My Commission Expires Feb 27, 2007  
DOC PREP, INC. 10/94

CHICAGOLAND HOME MORTGAGE

By: *[Signature]*

Its: \_\_\_\_\_

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

*[Signature]*

