

UNOFFICIAL COPY

Doc#: 0426729056
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/23/2004 07:49 AM Pg: 1 of 2

This Instrument Prepared By:



After Recording Mail To:
Wells Fargo Bank
PO Box 31557
Billings, Montana 59107

Doc#: 0632554066 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/21/2006 11:55 AM Pg: 1 of 2

65479405640

** To re-record to correct recording info of Mortgage **
Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 408470

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A., CONSUMER LOAN SERVICING CENTER

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 17, 2004 executed by THOMAS PHILLIPS, SINGLE, NEVER MARRIED

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018 and recorded as Document No. 0418129180, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 17-17-226-005-0000 AND 17-17-226-006-0000

P.I.N.: Parcel No: 17-17-226-005-0000 AND 17-17-226-006-0000
Commonly known as: 321 S SANGAMON UNIT #401, CHICAGO, ILLINOIS 60607
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

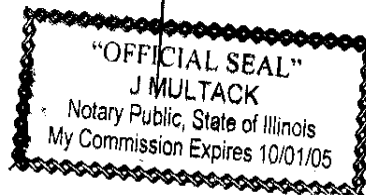
On MAY 17, 2004 before me, the undersigned a Notary Public in and for said County and State, personally appeared J. Multack

By: Andrew Kinselman
Its: Secretary

known to me to be the Andrew Kinselman of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public [Signature] Cook County,
My commission Expires: 10/01/05



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

UNOFFICIAL COPY**STREET ADDRESS:** 321 S. SANGAMON, UNIT 401**CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:** 17-17-226-003-0000**LEGAL DESCRIPTION:**

UNIT 401 AND PARKING SPACE P-56 IN THE PROPOSED LOFTHOUS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 44 FEET AND 8 INCHES OF LOT 10 AND ALL OF LOTS 11 AND 12 IN BLOCK 18 IN DUNCAN'S ADDITION TO CHICAGO IN 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 8, 2004 AS DOCUMENT 0406803107 AND THE FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0406803107 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office