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Doc#: 0632502572 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/21/2006 01:56 PM Pg: 1 of 2

When Recorded Mail To:

TERRENCT 14. MARKHAM DENISE MAKKHAM 13200 W. 167 H ST. LOCKPORT, IL 05441

Loan No. 20050978

Know All Men By These Presents That GREAT LAKES BANK NA

A Corporation existing under the laves of the State of Illinois for an in consideration of one dollar and for Other good and valuable consideration are receipt whereof is hereby confessed does hereby Remise, convey, release and quit claim unto:

GREAT LAKES TRUST COMPANY, N.A. NOT PERSONALLY BUT AS T/U/T/A NO. 01031 DATED 06-04-01

Of the county of COOK and State of Illinois all the right, little, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage beating date: APRIL 22, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois as Di cument NO. 0514335322 and a certain Assignment of Rent bearing date: APRIL 22, 2005 in the Recorder's office of COOK County, in the State of Illinois as Document No. 0514335323 to the premises there on described situated in the County of COOK and State of Illinois as follows to wit:

THE SOUTH 125.78 FEET (AS MEASURED ALONG THE WEST LIVE OF THE NORTHWEST 1/4 OF SECTION 10) OF THE NORTH 808.95 FEET OF THE WEST 309.28 FEET OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EXCEPT THAT PART OF THE LAND CONDEMNED IN CASE 02L51535 AND DESCRIBED AS FOLLOWS: THAT PART OF THE NORTH 808.95 FEET OF THE WEST 309.28 FEET OF THE NORTHWEST 1/4 CF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST PRINCIPAL MERICIAN BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER GF SAID NORTHWEST 1/4 OF SECTION 10; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID NORTHWEST 1/4 A DISTANCE OF 683.17 FEET TO THE POINT OF BEGINNING; THENCE EASTERLY ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID NORTHWEST 1/4 A DISTANCE OF 51.76 FEET TO A POINT; THENCE SOUTHERLY ALONG A STRAIGHT LINE OF DISTANCE OF 125.80 FEET TO A POINT, SAID POINT BEING 50.05 FEET EAST OF THE WEST LINE OF SAID NORTHWEST 1/4 OF SECTION 10; THENCE WESTERLY ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID NORTHWEST 1/4; THENCE NORTHERLY ALONG SAID WEST LINE A DISTANCE OF 125.70 FEET TO THE POINT OF BEGINNING.

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 24810857 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

S/

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Property Address: 14345 S. LAGRANGE ROAD, ORLAND PARK, IL 60462

Permanent Index Number: 27-10-100-051-0000

IN TESTIMONY WHERE GREAT LAKES BANK NA presents to be signed By it's duly authorized officer, this day of November 16, 2006

Marcia Kayanaugh

State of Illinois

SS

Diane Worley
Notary Public State of Illinois
My Commission Expires 10/29/2009

County of Cook

I, the undersigned a Notary Public in and for said county in the State Aforesaid, DO HEREBY CERTIFY THAT: the person whose name is subscribed of the foregoing instrument is personally known to me to be duly authorized officer to GREAT LAKES BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument

In writing as duly authorized officer of said corporation and as the free and voluntary act and deed of said corporation of the uses and purposes herein set forth

Given under my hand and notarial seal this (av and year first written above

Notary Public

Instrument Prepared By: Diane E. Worley Credit Administration, 11346 S. Cicero Ave. Alsip, IL 60803