

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0632510169 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/21/2006 03:14 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 35268116513

The undersigned certifies that it is the present owner of a mortgage made by **RICHARD E. TROIA AND JOSEPHINE TROIA** to **ALLIANT CREDIT UNION** bearing the date 02/25/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0406904213

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 4255 HAMAN AVE. HOFFMAN ESTATES, IL 60195
PIN# 02-19-433-005

dated 10/12/2006
ALLIANT CREDIT UNION

By: [Signature]
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/12/2006 by SUSAN STRAATMANN the VICE PRESIDENT of ALLIANT CREDIT UNION on behalf of said CORPORATION.

[Signature]
MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UAERC 7140124 PWO1099893

form1/RCNIL1

Handwritten initials/signature

UNOFFICIAL COPY

Loan No: 35268116513

'EXHIBIT A'

LOT 5, BLOCK 8, WESTBURY UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE 3RD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PARTS OF LOTS AND VACATED STREETS IN HOWIE IN THE HILLS UNITS 3 AND 4, BEING A SUBDIVISION IN SAID SOUTHEAST QUARTER OF SECTION 19 ACCORDING TO THE PLAT THEREOF RECORDED WITH THE RECORDER OF DEEDS ON FEBRUARY 1, 1977, AS DOCUMENT NO. 23805851 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office