UNOFFICIAL COPY



WARRANTY DEED ILLINOIS STATUTORY Individual



Doc#: 0632511122 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/21/2006 10:25 AM Pg: 1 of 3

THE GRANTOR(S) Robert Lavin, Jr., a married man, of the City of Kankakee, County of Cook, State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Jene N Andrews of 9032 S Carpenter, Chicago, II 60620 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of IL, to wil:

See Exhibit "A" attiched hereto and made a part hereof

THIS IS NOT HOMESTEAD PROPERTY

SUBJECT TO:

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 25-03-210-040-0000, 25-03-210-041-000 Address(es) of Real Estate: 640-42 East 88th Place, Chicago, IL 60649

Dated this

day of October

Robert PErvin, Jr.



THE AMERICAN TITLE INCOME 150948

Warranty Deed - Individual

FASTDocs 11/2002

0632511122 Page: 2 of 3

UNOFFICIAL COPY

| STATE OF ILLINOIS, COUNTY OF | Cook | · · · · · · · · · · · · · · · · · · · | | SS. | | |
|--|--------------------|--|--------------|---|--|----------|
| T the medical and a Mateur Bubl | is in and for said | Carriety in the Co | nte ofonómia | CEDTIEV TU A | T Dobort D Emrin | nomiad |
| I, the undersigned, a Notary Public, personally known to me to be the same | | | | | | |
| o, personally known to me to be the same his day in person, and acknowledged that | | | | | | |
| uses and purposes therein set forth, includ | | | | | se care volument y and | , ivi ui |
| soo ma parpoor anceun sor rorm, more | | | S 01 | - | | |
| Given under my hand and official seal, thi | s <u>27th</u> | day of _ | October | , ,20 | 06 . | |
| | | | | | | |
| The same of the sa | | | | 1 | M | |
| *COSTICIAL SEAL | • [| | 100 | 11/1/ | •/ | |
| WILL() HEWTON | JR 🖁 | 1/ | 111/2 | VI. VI | | |
| COMMENT UP INC. ON | 6/10 | IM | lle XI | W | (Notary Pu | hlic |
| A CONTRACTOR OF THE PARTY OF TH | | <i>y</i> | | | (110002) 1 (| one |
| | | | U | | | |
| 7 | | | | ······································ | | |
| repared by: | O)r | | | | | |
| Villie J. Newton Jr. | () | | | | | |
| 602 East 93rd Street | Co | | | | | |
| hicago, IL 60617 | | COU | NTY TAX | | | |
| moago, 12 ooo i | | 4 8 50 | 13 | | | |
| | | | 39 E | | | |
| | | | | | | |
| fail To: | | | 1988 | | | , |
| ene N Andrews | | 9 (0) | 2 F8 | • | STATE TAX | |
| 032 South Carpenter | | TANK NA | / x は さ | | al AX | |
| hicago, IL. 60620 | | 7 3 | 1.58 | À | E ALLA | |
| | | . 15.06 | 65 | <u> </u> | | |
| | | 8 | 185 | | 引《不可》 | |
| | | | E (|) 3 | | |
| ame and Address of Taxpayer: | | 41 – | is . | 0,3 | 1 ≥ 19 | |
| ene N Andrews | | # 000003 | 5722 | REVE | | |
| 032 S Carpenter | | | | 0. 連副 | 15 E | |
| hicago, IL 60620 | | 00057.50 FP 103028 | REAL ESTATE | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | NOS | |
| | | 141 8 1 | 201 | 1 | | |
| | | | r | | 100 | |
| | | 00057.50 P 103028 | Ĭm : | _#0 | 0000 2028 | |
| | | 121 2 12 | <u> </u> | | C058 | |
| | • | ∞ ŏ z | 121 | [7] | | |
| | | <u> </u> | | 121 | ŏ ₹# | |
| | | | | 191 - | I 3, 6 | |
| | | | * | 18/ 8 | t 5m | |
| | * ** | to a second contract of the second contract o | | FP 103027 | [\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | |
| | | _ | ·· | F 103027 | 1221 | |
| | | | | | REAL ESTATE TRANSFER TAX | |
| | | | | | | |
| OUTV OF CHIC | 400 E | TAL COTATE | 1 | | | |
| CITY OF CHIC | 1900009522 | EAL ESTATE RAMSFER TAX | ; | | The same of the sa | |
| × | <u>2</u> | | | | - | |
| NOV.15 | | 0086250 | | | | |
| | و ليها | 2 1 2 1 1 2 1 2 1 3 1 1 1 1 1 1 1 1 1 1 | | | | |

FP 102812

FASTDocs 11/2002

0632511122 Page: 3 of 3

UNOFFICIAL COPY

Exhibit "A" - Legal Description

Lots 31 and 32, Block 16 in Samuel E. Gross' Subdivision of Blocks 15,16,17,18 and the North 1/2 of Blocks 23 and 24 in Dauphin Park Addition, a Subdivision of the East 1/2 of the Northeast 1/4 of Section 3, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Property of County Clark's Office

Warranty Deed - Individual