

UNOFFICIAL COPY

TC06-7024



RELEASE DEED (General)

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Doc#: 0632511202 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/21/2006 01:22 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1
450 EAST 22ND STREET SUITE 250
LOMBARD ILLINOIS 60148

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto CHARLES BOWMAN AND MARZELLA BOWMAN, HIS WIFE, AS JOINT TENANTS

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 18TH day of APRIL A.D. 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0515311149 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 20-22-230-024-0000
Address(es) of Real Estate: 6626 W EVANS CHICAGO ILLINOIS 60637

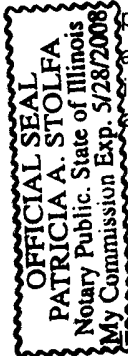
PLEASE PRINT OR TYPE DONNA SZUREK (SEAL) DATED this 8TH day of NOVEMBER 2006 (SEAL)
NAME(S) BELOW LOAN SPECIALIST (SEAL) SIGNATURE(S) (SEAL)

State of Illinois, County of DuPage ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA SZUREK

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S h E signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 8TH day of NOVEMBER 2006
Commission expires 5-28-08
Notary Public

This instrument was prepared by DONNA SZUREK - CREDIT UNION 1
(NAME AND ADDRESS)



IMPRESS SEAL HERE

UNOFFICIAL COPY

LEGAL DESCRIPTION

of premises commonly known as, _____

LOT 28 IN BLOCK 2 IN MC CHESNEY'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCKS 1 TO 7 INCLUSIVE IN MCCHESNEY'S HYDE PARK HOMESTEAD SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: [

TRISTAR TITLE
(Name)

7358 NORTH LINCOLN AVENUE SUITE 120
(Address)

LINCOLNWOOD ILLINOIS 60712
(City, State and Zip)

Marzella Bowman
(Name)

6626 S. Evans
(Address)

Chicago, IL 66037
(City, State and Zip)