UNOFFICIAL COPY

Doc#: 0632513088 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/21/2006 12:01 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1000847092
PIN No. 0734325026

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, trule, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 2 (EXCEPT THE EAST 34.0 FEET) AND LOT 3 AND THE EAST 10 FEET OF LOT 4 IN BLOCK 7 IN BOEGER ESTATES ADDITION TO ROSELLE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOR COUNTY, ILLINOIS.

Property Address:115 W ARTHUR AVE, Roselle, IL 60172 Recorded in Volume Instrument No. 0519311340 of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust records.	' ounty, eferred
to herein. Borrower: ISMAIL KHAN, A MARRIED MAN, AFSHAN A KHAN, HUSBAND AND WIFE, A MARRIED WOMEN	

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(RIL1)

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1000847092 IN WITNESS WHEREOF, the undersigned has caused these presents to be Loan No executed on NOVEMBER 3, 2006

MORICAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF **IDAHO** COUNTY OF BONNEVILLE

before me, the undersigned, a Notary On this NOVEMBER 3, 2006 Public in said State, personally appeared KRYSTAL HALL , rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PLESIDENT respectively, on behalf of ASSISTANT SECRETARY MORTGAGE ELECTRONIC REGISTRATION SYSTEMS XINC. and G-4318 MILLER RD, FLINT, MI 48507 being authorized so acknowledged to me, that they, as such officers, to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-15-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDABO