

# UNOFFICIAL COPY



Doc#: 0632513105 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/21/2006 12:01 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:

**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 1001212100  
PIN No. 14-31-425-063-0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 70 IN SMITH SUBDIVISION IN SECTION 31, TOWNSHIP 40 NORTH RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 1637 N WINCHESTER AVE., CHICAGO, IL 60622  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. 0611804042, Parcel ID No. 14-31-425-063-0000  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **MATTHEW MASSICK, A SINGLE PERSON**

**J=AM8080105RE.047630**  
(RIL1)

*SPJ*  
*11/21/06*

# UNOFFICIAL COPY

Loan No. 1001212100

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 9, 2006

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



**KRYSTAL HALL**  
**VICE PRESIDENT**

  
**M.L. MARCUM**  
**ASSISTANT SECRETARY**

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this NOVEMBER 9, 2006 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



**JOAN COOK (COMMISSION EXP. 02-16-2007)**  
**NOTARY PUBLIC**

**JOAN COOK**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**