## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS* TOWN/COUNTY: COOK (A) Loan No. 1001145530

PIN No. 17-15-111-001-0000

20 Lite Ox Co



Doc#: 0632513112 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/21/2006 12:05 PM Pg: 1 of 3

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750 Price discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 10 East Ontario Street #4206, Chicago, IL 60611 at Page Recorded in Volume Parcel ID No. 17-10-111-001-0000 Instrument No. 0606742063 of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred Borrower: REBECCA ALONZO RAMISCAL, A SINGLE PERSON

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(RIL1)

Page 1 of 2

Loan No. 100114550 OFFICIAL COPY
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 9, 2006

MARIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL
VICE PRESIDENT

SS

COUNTY OF BONNEVILLE

On this NOVEMBER 9, 2006

Public in said State, personally preared KRYSTAL HALL

and M.L. MARCUM

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PICESIDENT

ASSISTANT SECRETARY respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

ASSISTANT SECRETARY

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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0632513112 Page: 3 of 3 AM SOSO COSRE-0606742063 Page: 16 of 23 10011445 NOFFICIA

STREET ADDRESS: 10 E. ONTARIO STREET

COUNTY: COOK

CITY: CHICAGO

TAX NUMBER: 17-10-111-001-0000 , 002, 008 - 012

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UNI T#4206 P-S902

## **LEGAL DESCRIPTION:**

PARCEL 1:

UNITS 4206 AND P-S902 IN THE PRIVATE RESIDENCES AT ONTARIO PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF ASSESSOR'S DIVISION OF BLOCK 36 IN KINZIE'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0530118066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF NA LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0530118066.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, ATE NE EA.

OFFICE

OF RESTRICTIONS AND EASEMENTS FOR ONE EAST ERIE/TEN EAST ONTARIO, CHICAGO, ILLINOIS RECORDED AS DOCUMENT NUMBER 0530118065.