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PREPARED BY AND
WHEN RECORDED
RETURN TO:

William S. Schwartz, Esq.
Levenfeld Pearlstein, LLC
211 Waukegan Road
Suite 300
Northfield, Illinois 60093

Doc#: 0632515122 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/21/2006 02:34 PM Pg: 1 of 3

PARTIAL RELEASE OF JUNIOR MORTGAGE AND SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTS

KNOW ALL MEN BY THESE PRESENTS that LDL II, L.L.C. ("Lender"), in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby RELEASE, CONVEY and QUITCLAIM unto BRIC/SPRINGFIELD, LLC, an Illinois limited liability company, its successors and assigns, all of the right, title, interest, claim or demand that Lender may have acquired in the property legally described in Exhibit A attached hereto, together with all of the privileges and appurtenances thereunto belonging or appertaining (the "Released Property"), pursuant to that certain JUNIOR MORTGAGE AND SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTS each dated July 24, 2006 and recorded on July 27, 2006, as document numbers 0620810015 and 0620810016, respectively, in the records of Cook County, Illinois ("Mortgage").

This Partial Release affects the Released Property only. Except for Lender's liens and encumbrances against the Released Property, which are hereby released, the Mortgage, and all of the other documents and instruments evidencing, securing or governing the loan secured by the Mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, LDL II, L.L.C. has caused these presents to be signed by its authorized signatory as of NOVEMBER 20, 2006.

LDL II, L.L.C.

By: 

Title: MANAGING MEMBER

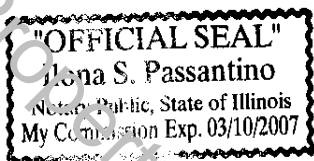
"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED IN WHOSE OFFICE THE MORTGAGE WAS FILED."

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STATE OF ILLINOIS)
) SS
COUNTY OF)

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LEONARD SCHILLER ^{MANAGING MEMBER} of LDL II, L.L.C., personally known to me to be the same person whose name is subscribed to this Release, appeared before me this day in person, and acknowledged before me that he signed and delivered this Release as a free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 20th day of NOVEMBER, 2006.



Elena S. Passantino
Notary Public

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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**EXHIBIT A
TO
PARTIAL RELEASE
OF JUNIOR MORTGAGE AND
SECURITY AGREEMENT AND ASSIGNMENT
OF LEASES AND RENTS**

NOTE: THIS RELEASE APPLIES ONLY TO THE PROPERTY WHICH IS COVERED BY THE LEGAL DESCRIPTION SET FORTH BELOW. ALL OTHER PROPERTY OR LOTS COVERED BY THE INSTRUMENTS REFERRED TO IN THIS RELEASE SHALL REMAIN SUBJECT TO THE LIEN OF SUCH INSTRUMENTS UNLESS AND UNTIL RELEASED BY SEPARATE RECORDED RELEASE AGREEMENT.

LEGAL DESCRIPTION

LOT 1 AND THE NORTH $\frac{1}{2}$ OF LOT 2 IN BLOCK 19 IN DUNCAN'S ADDITION TO CHICAGO, (EXCEPTING FROM SAID PREMISES THE WEST 9.00 FEET THEREOF FOR ALLEY) IN THE EAST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE SOUTH 38.22 FEET OF LOT 5, ALL OF LOTS 6, 7, AND 8 (EXCEPT THE WEST 9 FEET OF ALL OF SAID LOTS FOR ALLEY) IN BLOCK 19 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office