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Doc#: 0632526272 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/21/2006 04:20 PM Pg: 1 of 3

IN THE CARCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS TRUSTEE, C BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2005-CB4

PLAINTIFF,

-VS-

MARK MASNICA; ALEGRA FINANCIAL, LLC; UNKNOWN OWNERS AND NON-RECORD **CLAIMANTS**

DEFENDANTS

NO. 06CH24332

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above 13 2006 2006, for Foreclosure entitled cause was filed in the above Court on and is now pending in said Court.

AND FURTHER SAYETH:

Names of Title Holders of Record: 1.

MARK MASNICA

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2. The following Mortgage is sought to be foreclosed:
Mortgage dated March 31, 2005 made by MARK MASNICA to WILMINGTON FINANCE and recorded April 8, 2005 COOK COUNTY RECORDER'S OFFICE as document number 0509844039 having a legal description and common address as follows:

LOT 101 IN CHARLES I. CREED'S SUBDIVISION OF PART OF THE NORTH 25 CHAINS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND A RESUBDIVISION OF LOTS 1, 2 AND PART OF 3 AND VACATED STREETS ADJOINING SAID LOTS IN BEVERLY PARK SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 2868 WEST 85TH STREET, CHICAGO, ILLINOIS 60652.

Permanent Index No.: 19-36-317-023

SIGNATURE: (

Attorney of Record

Office

PREPARED BY AND MAIL TO:

FISHER and SHAPIRO, LLC Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX Attorney No: 42168

Box #254

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she caused to be mailed a copy of the Lis Pendens attached hereto on the Illinois Department of Financial and Professional Regulations, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program on this and day of Manuel , 2006.

Louis Grunn

Signed and Sworn to before me / this day of/

2006.

750 Price

Notary Public

OFFICIAL SEAL
MICHELLE A. EREIT AMA N
NOTARY PUBLIC, STATE OF LLIMO'S
MY COMMISSION EXPIRES 10-23-20 (C)