Date: 11/09/06

0632533045 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/21/2006 08:36 AM Pg: 1 of 2

Order Number:

1410

008350998

1. Name of mortgagor(s):

PAULA JEAN BALLARD

2. Name of original mortgages:

CAPITAL FEDERAL SAVINGS

3. Name of mortgage servicer (ii 2.xy): JPMORGAN CHASE BANK, N.A.

4. Mortgage recording:

Vol.:

or Document No.: 87292374, 96796029 & 0010499252

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe or in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 27-26-203-047-1011

Common Address: 8124 W 168TH PL #2E, TINLEY PK, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LARRY FRAZZINI

ENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462 Address:

Telephone

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

LARRY FRAZZINI 15255 S. 94TH AVENU

JULIE ABEL Notary Public, State of Illinois

"OFFICIAL SEAL"

Commission Expires 05/07/2008 ORLAND PARK, ILLI

BOX 334 CTI

0632533045 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

UNIT NUMBER 2-E AND G-5 IN BIRDSONG CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 74 IN CHERRY CREEK SOUTH SUBDIVISION PHASE III, BEING A SUBDIVISION OF THE PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87081317 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.