

UNOFFICIAL COPY

83-41-0312
CTI



STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

Doc#: 0632533051 Fee: \$18.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/21/2006 08:44 AM Pg: 1 of 2

RELEASE OF
SUBCONTRACTOR'S
NOTICE AND CLAIM FOR LIEN

Pursuant to and in compliance with the Illinois statutes relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Alumital Corporation, does hereby acknowledge satisfaction and releases its claim for lien against Petra Contracting Inc., General Contractor, and Hamz Management Inc., and Abraham M. Saleh, Trustee of Trust No.052940 Owners, for \$33,500.00 on the following described property owned by Owner in the County of Cook, State of Illinois, to wit:

LOT 11,12,16,17,18 & 19 IN BLOCK 4 IN MIDLOTHIAN GARDENS HOME SITES, BEING A SUBDIVISION OD THE SOUTH 20 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 12 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

which claim for lien was recorded in the office of the Recorder of Deeds of Cook County, Illinois, on October 23, 2006 as Document No. 0629655161

Tax Identification Numbers: 28-12-121-024-0000 28-12-121-027-0000
28-12-121-025-0000 28-12-121-028-0000
28-12-121-026-0000 28-12-121-029-0000

Address of premises: Posen Plaza
2928-42 West 147 th Street
Posen, IL 60469

IN WITNESS WHEREOF, the undersigned has signed this instrument this 9th day of November, 2006.

Alumital Corporation

By Pasquale Martinelli
Pasquale Martinelli, Vice President

BOX 334 CTI

2 Pgs
PKR

UNOFFICIAL COPY

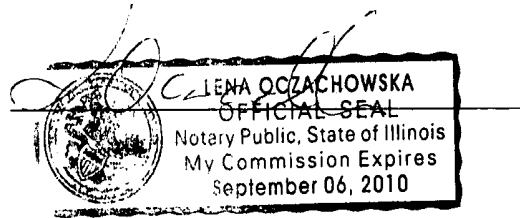
STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, Lena Oczechowska, a notary public in and for the county in the state aforesaid, do hereby certify that Pasquale Martinelli, Vice President of Alumital Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act on behalf of the corporation.

Given under my hand and official seal this 9 th day of November , 2006.



This document was prepared by:

Please return to:

Michael A. Alesia
1111 Plaza Drive, Suite 450
Schaumburg, Illinois 60173
(847) 619-3000

Property of Cook County Clerk's Office