### **UNOFFICIAL COPY**



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Doc#: 0632533093 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/21/2006 09:31 AM Pg: 1 of 4

Prepared By: CENTURION FININCIAL GROUP INC

400 LAKE COOK KOAD, SUITE 205 DEERFIELD, IL 60015

After Recording Return To: CENTURION FINANCIAL GROUP INC 400 LAKE COOK ROAD, SUITE 205 DEERFIELD, IL 60015

-[Space Above For Recorder's Use]-

### ASSIGNMENT OF MORTGAGE

LOAN NO. 2147072

FOR VALUE RECEIVED the undersigned hereby grants, assign, and transfers to

DOLLAR BANK, FSB

217 SECOND STREET, N.W. SUITE 1000

CANTON, OH 44702

all the rights, title and interest of the undersigned in and to that certain Real restate Mortgage dated

NOVEMBER 10, 2006

to secure payment of

FIVL HUNDRED FIFTY ONE

THOUSAND AND NO/100.

551,000.00 (U.S.

) executed by

AMY L. ECCLESTON TRUSTEE OF THE AMY L.

ECCLESTON TRUST DATED 7/26/2006

CENTURION FINANCIAL GROUP INC. , AN ILLINOIS CORPORATION to

CORPORATION

organized under the laws of ILLINOIS 400 LAKE COOK ROAD, SUITE 205, DEERFIELD, IL 60015

and whose address

and recorded in Book, Volume, or Libor No.

, at page

COOK

Recorder's Office, COUNTY

33092), by the (or as No. described hereinafter as follows: State of

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 10-07-4140-006-0000

Commonly known as: 303 COUNTRY LANE

GLENVIEW, IL 60025

Document Express, Inc.

DB03IW (Page 1 of 2)

0632533093 Page: 2 of 4

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	CENTURION FINANCIAL GROUP INC.
Witness	, AN ILLINOIS CORPORATION
	(Assignor)
0	Ву:
100	(Signature)
	By:
Witness	(Signature)
Ox	(Signature)
STATE OF IL	204
STATE OF TE	0/
COUNTY OF LAKE	<b>在</b>
On 11/10/06 before me t	
ocioic ilic, t	he undersigned a Notary Public in and for said COUNTY and e A. Micale 1.
Vice President of the Co	ORPORATION , known to me to be the
Vice President of the Co within instrument, was signed and sealed on to its by-laws or a resolution of its Board of	behalf of said CORPOR TION herein which executed the
and deed of said CORPORATION	f Directors and that he/she ac nov ledges said instrument to be free act
and of our of our condition	
(Scal)	
(ibeal)	Meccal
	Nojery Public Nojery Public
	Nodary Public
	Sc.
	Notary Public
	My Commission Expires:
BY LAW.	***************************************
	S UPPCIAI SEAI
	MOTARY PIRE IC STATE OF
	Solveniosion Expires name
	***************************************
Document Express, Inc.	(Page 2 of 2)

(Page 2 of 2)

**GEN128** 

<sup>-</sup>0632533093 Page: 3 of 4

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#### LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook Colling Clark's Office Property Address 303 COUNTRY LANE, GLENVIEW, IL 60025

Tax ID/PIN Number: 10-07-4140-006-0000

0632533093 Page: 4 of 4

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### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008360499 SK STREET ADDRESS: 303 COUNTRY LANE

CITY: GLENVIEW

COUNTY: COOK

TAX NUMBER: 10-07-410-006-0000

#### **LEGAL DESCRIPTION:**

LOT 86 IN GOLF ACRES SUBDIVISION OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF LOT 3 IN GIESCHECKER'S PARTITION OF LANDS IN THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF MER.
T. 1237.

Control of County Clark's Office THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1939 AS DOCUMENT 12370211, IN COOK COUNTY, ILLINOIS

LEGALD

RS8

11/08/06