UNOFFICIAL COPY LIS PENDENS NOTICE

STATE OF ILLINOIS COOK COUNTY 2632534077

Doc#: 0632534077 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/21/2006 01:39 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS

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[Reserved for Recorder's Use Only]

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DEUSTCHE BACK TRUST COMPANY]
AMERICAS FORMERLY KNOWN AS]
BANKERS TRUST COMPANY AS]
TRUSTEE AND CUSTODIAN BY:]
SAXON MORTGAGE SERVICES INC]
FKA MERITECH MORTGAGE SERVICES]
INC AS ITS ATTORNEY IN FACT	20.1
v. Plaintiff,	CASE CASE
JULIA M. COLLINS AKA	NO. OBCH25187
JULIA COLLINS;	4
SAXON MORTGAGE SERVICES, INC.;] (,
UNKNOWN OWNERS and] ³ Ox.
NON-RECORD CLAIMANTS	
Defendants.	

LIS PENDENS

	I, the undersigned, do	hereby certify that the above entitled cause for foreclosure	was filed on the day of
MON	20 00000 ,20	and is now pending in said court and that the property a	ffected by said cause is described
as follo	CO WASS		· C
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SEE ATTACHED LEGAL DESCRIPTION P.I.N. 29-09-419-032,

- (i) The names of all plaintiffs, defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: Julia M. Collins and Julia Collins
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 22 West 154th Street South Holland IL 60473
- (vi) Identification of the mortgage sought to be foreclosed

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UNOFFICIAL COPY Mortgagors: Julia M. Collins and Julia Collins COPY

- a) Mortgagors: Julia M. Collins and Julia Collins
- b) Mortgagee: DEUSTCHE BACK TRUST COMPANY AMERICAS FORMERLY KNOWN AS BANKERS TRUST COMPANY AS TRUSTEE AND CUSTODIAN BY: SAXON MORTGAGE SERVICES INC FKA MERITECH MORTGAGE SERVICES INC AS ITS ATTORNEY IN FACT
- c) Date of mortgage: June 25, 2004
- d) Date and place of recording: 07/13/2004 in the office of the Recorder of Deeds or Registrar of Titles
- e) Document number: 0419504021

Recording document identification:

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- The name and address of the party plaintiff making said claim and asserting said mortgage is:
 DEUSTCHE BACK TRUST COMPANY AMERICAS FORMERLY KNOWN AS BANKERS
 TRUST COMPANY AS TRUSTEE AND CUSTODIAN BY: SAXON MORTGAGE SERVICES
 INC FKA MERITECH MORTGAGE SERVICES INC AS ITS ATTORNEY IN FACT
- (b) Said plaintiff claims a mortgage lien upon said real estate: 22 West 154th Street, South Holland IL 60473
- (c) The nature of said claim is the portgage and foreclosure action described above.
- (d) The names of the persons against whom said claim is made are: JULIA M. COLLINS AKA JULIA COLLINS; SAXON MORTGAGE SERVICES, INC.;
- (e) The legal description of said real estate appears above.
- (f) The name and address of the person executing this notice appears below.

(g) The name and address of the person who prepared this notice appears below.

One of its attorneys

Prepared by and Mail to:

Freedman Anselmo Lindberg & Rappe LLC 1807 W. Diehl Rd. Naperville, IL 60563-1890.

630-983-0770 866-402-8661

630-983-7888 (fax)

Attorney No. Cook 26122, DuPage 42005, Kane 031-26232,

Peoria 1794, Winnebago 3802, IL 03126232

Steven Lindberg- 3126232, Louis Freedman- 3126104

Thomas Anselmo- 3125949, Robert Rappe- 6201817

Barbara Tchon

R220

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DARCEL 1:

THE EAST 50 FEET OF THE WEST 432.5 FEET OF THE NORTH 125 FEET OF THE SOUTH 158 FEET OF LOT 2 IN SCHAAPS HEIRS DIVISION OF PART OF LOTS 3, 4 AND 5 IN SCHAAPS SUBDIVISION OF PART OF SECTIONS 9, 10 AND 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT 1 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 8 FEET OF THE SOUTH 166 FEET THE EAST 50 FEET OF THE WEST 432.5 FEET OF LOT 2 IN SCHAAPS HEIRS DIVISION OF PART OF LOTS 3, 4, AND 5 IN SCHAPPS SUBDIVISION OF PART OF SECTIONS 9, 10 AND 15, TOWNSHIF 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT 1 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.