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ACCOUNTANT
RECORDING

RELEASE OF MORTGAGE BY
CORPORATION (ILLINOIS)



Doc#: 0632534097 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/21/2006 02:04 PM Pg: 1 of 3

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

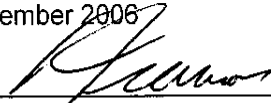
KNOW ALL MEN BY THESE PRESENTS, That **American Community Bank & Trust** of the County of **McHenry** and the State of Illinois having its principal office at 1290 Lake Avenue, Woodstock, Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Life Storage Centers LLC heirs legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated June 28, 2005 and recorded September 26, 2005 in the Recorder's office of Cook County in the State of Illinois as Document No. 0526910020 and as to the premises therein described as follows, situated in the county of Cook, State of Illinois to witt:

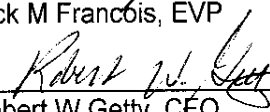
See Exhibit "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 28-24-308-004-0000

Address(es) of Premises: 5 acres of vacant land, Markham, IL

Witness our hands and seals, this 1st day of November 2006

By: 
Rick M Francois, EVP

By: 
Robert W Getty, CFO

HERITAGE TITLE
4405 THREE OAKS RD.
CRYSTAL LAKE, IL 60014

OK

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STATE OF ILLINOIS)
) SS
 COUNTY OF MCHENRY)

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Rick M. Francois personally known to me to be the Executive Vice President of AMERICAN COMMUNITY BANK & TRUST, a corporation in the State of Illinois, and Robert W Getty, personally known to me to be the Chief Financial Officer of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Chief financial Officer, they signed and delivered the said instrument and caused the seal of said Corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

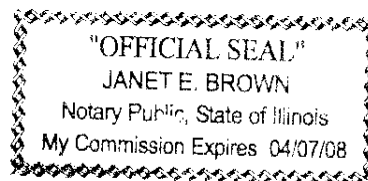
GIVEN Under my hand and seal this 1st day of November, 2006

Janet E. Brown

 Notary Public

This document was prepared by:

Janet E Brown
 American Community Bank & Trust
 P.O. Box 1720
 Woodstock, IL 60098



PLEASE RETURN THIS DOCUMENT AFTER RECORDING TO:

Property of Cook County Clerk's Office

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EXHIBIT "A"

LOT 1 IN MARKMAN PARK INDUSTRIAL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 24 AND PART OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:
5 ACRES OF VACANT LAND, MARKHAM, IL

PROPERTY ID # 28-24-308-004-0000

Property of Cook County Clerk's Office