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LIS PENDENS/
NOTICE OF FORECLOSURE



Doc#: 0632640243 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/22/2006 02:26 PM Pg: 1 of 1

PREPARED BY & RETURN TO:
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PA0613650

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY,)
AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN)
TRUST 2004-3, ASSET-BACKED CERTIFICATES)
SERIES 2004-3)

06CH 25404

PLAINTIFF) NO.

VS

) JUDGE

ROSA E. HARRIS; ALVIN V. HARRIS; CITY)
OF CHICAGO; UNKNOWN OWNERS AND NON)
RECORD CLAIMANTS ;)

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of NOV 21 2006, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 69 IN GREENFIELD P.U.D. PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1999 AS DOCUMENT 09185172, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5243 SAWGRASS AVENUE
RICHTON PARK, IL 60471

The subject mortgage has been recorded/registered as document number: #0408540057

Michael Halpin
DC # 6239453

SIGNATURE: _____

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 31-33-306-021-0000

Letter To: Box 178