

UNOFFICIAL COPY



Doc#: 0632649044 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/22/2006 07:45 AM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
TIEN NGUYEN (LAND AM)

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 1001840082

RLS#: 687492



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **DOROTA LASON AND MACIEJ LASON, WIFE AND HUSBAND**

Original Mortgagee: **MIDAMERICA BANK, ISB**

Mortgage Dated: **OCTOBER 15, 2004**

Recorded on: **NOVEMBER 03, 2004** as Instrument No. **0430814202** in Book No. --- at Page No. ---

Assignment from MIDAMERICA BANK, FSB to WACHOVIA BANK, NA: Dated 10/15/04 Recorded 10/25/05 as Instrument No. 0529856180

Property Address: **7348 CRAIN ST APT, NILES, IL 60714-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 09-24-212-012-0000

Legal Description: **LOT 12 IN BLOCK 2 IN KATH'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 16, 1956, AS DOCUMENT NUMBER 1701788**
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 03, 2006**

SPECIALIZED LOAN SERVICING LLC, A DELAWARE LIMITED LIABILITY CO., ATTORNEY IN FACT FOR WACHOVIA BANK OF DELAWARE, NATIONAL ASSOCIATION; BY LANDAMERICA DEFAULT SERVICES COMPANY, A CALIFORNIA CORPORATION AS AUTHORIZED AGENT.

By: *Arme Caballero*
ARME CABALLERO, ASSISTANT VICE PRESIDENT

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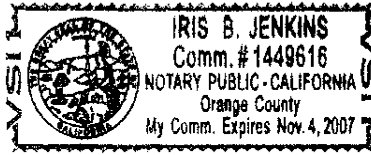
Loan#: 1001840082 RLS#: 687492
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State of CALIFORNIA }
County of ORANGE } ss.

On **OCTOBER 03, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **ARME CABALLERO** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

IRIS B JENKINS
(Notary Name): **IRIS B JENKINS**



Property of Cook County Clerk's Office