## **UNOFFICIAL COPY**

LOAN NO.: 41221600307149

PIF DATE: ILLINOIS

RELEASE DEED

Prepared by Alfreda Singleton

Record & Return to: Household Finance Corporation 577 Lamont Road P.O. Box 8635 Elmhurst, IL 60126



Doc#: 0632649073 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/22/2006 07:49 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That HOUSE HOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

MINNIE LEE WILLIAMS

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Keguster of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 08011578, Instrument # (8011578, Volume N/A, Page N/A, Mortgage Date 11/07/1998, Recorded Date 10/11/1998

Address of Property:

6627 S MARYLAND

CHICAGO, IL 60637

Legal Description of Property: SEE ATTATCHED

Tax ID No.: 20-23-121-010 Dated: September 29, 2006

HQUSEHOLD FINANCE CORPORATION III

Alfreda Singleton, VICE PRESIDENT

State of Illinois County of Dupage

JUNIA CLOPA'S OFFICO On September 29, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Alfreda Singleton personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 29, 2006.

ANTONIO/V: GAVINA

INDTARY PUBLIC STATE OF ILLINOIS cenmission Expires 02/23/20

Notary Public/Commission Expires:

"OFFICIAL SEAL ANTONIO V. GAVINA NOTARY PUBLIC STATE OF ILLINOIS ly Commission Expires 02/23/200 0632649073 Page: 2 of 2

## **UNOFFICIAL COPY**

EXHIBIT A (PAGE 1)

LEGAL DESCRIPTION:

THE NORTH 1/2 OF LOT 19 IN BLOCK 10 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX PIN: 20-23-121-010

Property of Cook County Clark's Office