

Document Prepared by: ILMRST-4 10/6/03

Laura A Castlen  
Address: 4801 FEDERICA STREET,  
OWENSBORO, KY 42301  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304  
Release Department  
Loan #: 6800041034  
MIN #: 100021268000410346  
VRU Tel. #: 888.679.MERS



Doc#: 0632649099 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/22/2006 08:07 AM Pg: 1 of 1

Investor Loan #: 6800041034  
PIN/Tax ID #: 09-36-413-012-0000  
Property Address:  
6678 N OCTAVIA  
CHICAGO, IL 60621

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, whose address is **4801 FEDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JEROME J MCENERY AND ELIZABETH A MCENERY, HUSBAND AND WIFE**

Original Mortgagee: **MERS AS NOMINEE FOR U.S. BANK NA**

Loan Amount: **\$314,400.00** Date of Mortgage: **01/11/2006**

Date Recorded: **02/28/2006** Document #: **0605943264**

Legal Description: **THE NORTH 37 1/2 FEET OF LOT 13 IN MUNDAY'S ADDITION TO CHICAGO, OF LOT 1 AND THE NORTHEASTERLY 33 FEET OF LOTS 2, 3, 4, 5 AND 6 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD, ALSO THAT PART OF BLOCK 26 IN EDISON PARK IN THE TOWN OF MAIN OF COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/7/2006**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

\_\_\_\_\_  
Liz Funk  
Assistant Secretary

\_\_\_\_\_  
Kim Stewart  
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of **11/7/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Kim Stewart and Liz Funk**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary and Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public: **Jennifer Murphy**  
My Commission Expires: **11/07/2009**

