

UNOFFICIAL COPY

Document Prepared by: ILMRSL-4 11/16/03
Laura A Castlen
Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42304
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 7881052639
Investor Loan #: 726227846
PIN/Tax ID #: 09-21-100-027-1025
Property Address:
1623 ASHLAND AVE #5F
DES PLAINES, IL 60016



Doc#: 0632649122 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/22/2006 08:09 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, U.S. BANK NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JANICE M DEIGMAN
Original Mortgagee: U.S. BANK NA
Loan Amount: \$91,500.00 Date of Mortgage: 04/19/2004
Date Recorded: 05/26/2004 Document #: 041473.001
Legal Description: SEE LEGAL ATTACHED

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/3/2006.

Liz Funk
Mortgage Documentation Officer

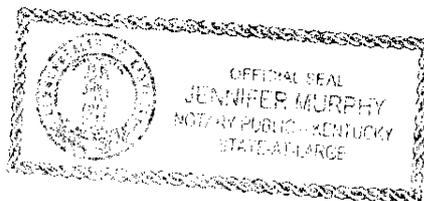
Kim Stewart
Assistant Vice President
U.S. BANK NA

State of KY County of DAVIESS

On this date of 11/3/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Kim Stewart and Liz Funk known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Mortgage Documentation Officer respectively of U.S. BANK NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Jennifer Murphy
My Commission Expires: 11/07/2009



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STREET ADDRESS: 1023 ASHLAND AVENUE UNIT 5 F UNIT 5F
CITY: DES PLAINES COUNTY: COOK
TAX NUMBER: 09-21-100-027-1025

LEGAL DESCRIPTION:

PARCEL 1: UNIT 5'F' IN RIVERSIDE MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOT 15, AND LOT 16, AND THE EAST 1/2 OF LOT 17, IN BLOCK 6 IN RIVER ADDITION TO DES PLAINES, IN PARTS OF SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23206058, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: A PERPETUAL EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. 'P'-6, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office