

UNOFFICIAL COPY

ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00013930925720052

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey, and quit-claim unto:

Name(s).....

MALGORZATA WASILCZUK

Property

2285 HOLLY COURT,

Address.....

NORTHBROOK, IL 60062

P.I.N. 04174050030000

her, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/21/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0618720181, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining

WITNESS my hand this 02 day of November, 2006.

Mortgage Electronic Registration Systems, Inc.

Kathy Olkonen
Assistant Secretary

Doc#: 0632649289 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/22/2006 11:49 AM Pg: 1 of 3



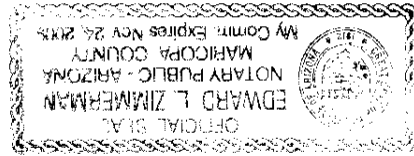
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Prepared By: Gwen Albino
 ReconTrust Company, N.A.
 1330 W. Southern Ave.
 MS: TPSA-88
 Tempe, AZ 85282-4545
 (800) 540-2684

Mail Recorded Satisfaction To:
 MALGORZATA WASILCZUK
 2285 Holly Ct
 Northbrook, IL 60062

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Edward L. Zimmerman, Notary public
 Commission expires 11/24/2009



Given under my hand and official seal, this 02 day of November, 2006.

I, Edward L. Zimmerman a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kathy Oikonen, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

STATE OF ARIZONA
 COUNTY OF MARICOPA

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Property of Cook County Clerk's Office

04-17-405-003

PERMANENT INDEX NUMBER:

LOT 17 IN FLORAL TERRACE ESTATE, A SUBDIVISION OF THE WEST HALF OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY LEGAL DESCRIPTION: