

UNOFFICIAL COPY



0632649411

Doc#: 0632649411 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/22/2006 02:33 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000829947382005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: QUENTION CURTIS


Property 1338 N BURLING, P.I.N. 17-04-113-100-1125
Address.....: CHICAGO,IL 60610

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/17/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0426602313, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 01 day of November, 2006.

Mortgage Electronic Registration Systems, Inc.


Wesley Sanford
Assistant Secretary

31

UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sandy Hijazin a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Wesley Sanford, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of November, 2006.



Sandy Hijazin
Sandy Hijazin, Notary public
Commission expires: 02/16/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

QUENTION CURTIS
1338 N Burling St
Chicago, IL 60610

Prepared By: Thomarat Lertkulprayad
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684

UNOFFICIAL COPY

LEGAL DESCRIPTION

EXHIBIT "A"

UNIT 1338 IN THE NORTH TOWN VILLAGE CONDOMINIUM CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 24 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS, AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALSO

THAT PART OF LOT 25 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS, AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST NORTHERLY SOUTHEAST CORNER OF SAID LOT 25; THENCE WESTERLY, ALONG A SOUTHERLY LINE OF SAID LOT, A DISTANCE OF 8.95 FEET TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL; THENCE CONTINUING WESTERLY, ALONG SAID SOUTHERLY LINE AND ITS WESTERLY EXTENSION, 35.99 FEET TO A POINT, SAID POINT BEING 0.34 FEET (AS MEASURED ALONG THE WESTERLY EXTENSION OF SAID SOUTH LINE) WEST OF AN ANGLE CORNER THEREOF; THENCE NORTHERLY, ALONG A LINE DRAWN PERPENDICULAR TO THE LAST DESCRIBED LINE, 2.10 FEET; THENCE EASTERLY, ALONG A LINE DRAWN PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT, A DISTANCE OF 35.99 FEET; THENCE SOUTHERLY, PERPENDICULAR TO THE LAST DESCRIBED LINE, 2.10 FEET TO THE HEREINABOVE DESIGNATION POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010906035 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.