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Doc#: 0632649433 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/22/2006 02:37 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001120962592005N

KNO V ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration System Vo., of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

KHALID DEFFALA

Property Address....:

11631 WHISPERING HILL DRIVE

P.I.N. 27311160120000

ORLAND PARK,IL 60467 heir, legal representatives and assigns, all the right, title interest, claim, or ien and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/22/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0525102044, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 01 day of November, 2006.

rtgage Electronic Regi

Kathy Olkonen

Assistant Secretary

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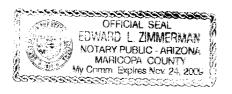
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STATE OF ARIZONA

COUNTY OF MARICGEA

I, Edward L Zimmerman a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kathy Olkonen, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of November, 2006.



Edward L Zimme r'an, Notary public Commission expires 1/24/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KHALID DEFFALA 11631 Whispering Hill Dr Orland Park, IL 60467

Prepared By: Gwen Albino

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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Law Title Insurance Agency Inc.-Naperville 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation

Commitment Number: 248261P

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 12 IN DEERCREST P.U.D., BEING A SUBDIVISION OF PART OF THE EAST 330.00 FEET OF THE WEST 660.00 FEET (EXCEPT THAT PART THEREOF WHICH LIES SOUTH OF THE NORTHWESTERLY LINE OF THE SOUTHWEST HIGHWAY, AND EXCEPT THE NORTH 500.00 FEET THEREOF) OF THE EAST 50.97 ACRES OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD OK COOK COUNTY CIENTS OFFICE PRINCIPAL MEGICIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C

(248261.PFD/248261P/5)