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0632650001

Doc#: 0632650001 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/22/2006 08:03 AM Pg: 1 of 3

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MAREK KOWALCZYK AND AGNIESZKA AND KOWALCZYK

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 02/10/03 as Document Number 0030286014 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

*AND ALSO PIN#S 16 07 219 010 0000 AND 16 07 219 026 0000

Property Address: 140 N EUCLID AVE #505

OAK PARK

IL 60302

PIN 16 07 219 009 0000*

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 10/05/06

JPMORGAN CHASE BANK NA

By: *Julie J Weddington*
JULIE J WEDDINGTON
Its: Mortgage Officer

Attest: *Wendy Adkins*
WENDY ADKINS
Its: Authorized Officer

State of KENTUCKY
County of FAYETTE

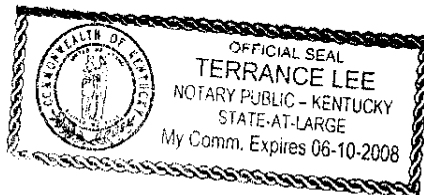
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Terrance Lee

Notary Public

My Commission Expires:



This instrument was prepared by: WENDY ADKINS
00414511378106

After recording mail to: Chase Home Finance
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

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PARCEL 1: UNIT NUMBER 505 IN THE MEWS OF OAK PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 1/2 OF LOT 8 AND ALL OF LOTS 9 AND 10 IN SCOVILLES SUBDIVISION OF LOT 22 OF JAMES SCOVILLES SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020942025, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS; PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-24, P-16 AND P-44 AND L-15, LIMITED COMMON ELEMENTS, AS DESCRIBED IN THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

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