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Doc#: 0632650023 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/22/2006 08:04 AM Pg: 1 of 3

X

Release of Deed

Ful

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto SCOTT A VORREYER

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated <a href="https://doi.org/10.2007/10.2

SEE ATTACHED IL

Property Address: 1936 N CHERRY HILL DRIVE ARLINGRON HEIGHTSIL 60004

PIN 03-16-307-008-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

3

0632650023 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

10/04/06

JPMORGAN CHASE FANK NA

By:

JOSH Its: Mortgage Officer Attest:

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

-004 CO(I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they sign so and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE Comm Expires Mar. 5

This instrument was prepared by: RICHARD ROSE

00412530040141

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

0632650023 Page: 3 of 3

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THE FOLLOWING REAL PROPERTY SITUATED IN COOK COUNTY, ILLINOIS: LOT 124 IN HARRIS PROSPECT PARK UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF JN IPAL IN OF COOK COUNTY Clerk's Office SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.