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Doc#: 0632650029 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/22/2006 08:32 AM Pg: 1 of 2

X

Release of Deed

Ful

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does here by release, convey and quit claim unto CRAIG D KOGUT AND ANNA KOGUT

and its/his/their heirs, legal

representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 08/29/03 as Document Number 0329315087 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

the following described real estate in the county of Cook in the state of /L to wit lot 111 in final plat of subdiv Amber Grove unit 4 rec as doc no 93258508 being a subdiv of the part of the SW 1/4 of sec 28 twnshp 41 N range 9 E of the third principal meridian in Cook county IL permanent Real Est Index Numbers 06-28-312-013

Property Address: 448 SMOKETREE LN

BARTLETT

IL 60103

PIN 06283120130000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.



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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

10/05/06

JPMORGAN CHASE BANK NA

By: Luta UM

Attest:

ANITA WHITE

CHRISTINA TERRY

Its: Mortgage Officer

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notaly Public

Bowles

My Commission Expires:

OFFICIAL SEAL
TIFFANY BOWLES
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires June 27, 2010

This instrument was prepared by: CHRISTINA TERRY

00414511447018

After recording mail to: Chase Home Finance

Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982