UNOFFICIAL CO



Doc#: 0632650031 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/22/2006 08:32 AM Pg: 1 of 2

Release of Deed

Partial

Know all Men by these presents, that JPMorgan Chase Bank NA Succ by merger to Bank One NA ka The 1st Nat'l Bank of Chicago ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and guit claim unto ROBERT BASTYR & SHEILA BASTYR

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 01/21/93 as Document Number 93067608 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State. legally described as follows, to-wit:

LOT 214 IN SAM BROWN JR BELMONT AVE SUBDIVISION OF THE NW 1/4 OF THE NE 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, LYING FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

Property Address: 3051 N HONORE

CHICAGO

60657

PIN 14-30-210-005

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00419700343321

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

10/05/06

JPMorgan Chase Bank NA

Its: Mortgage Officer

Attest:

OFFICIAL SEAF SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY

STATE-AT-LARGE My Comm Expires Mar. 5, 20

Its: Authorized Officer -004 Co

State of KY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMorgan Chase Bank NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: GARGI SEN

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After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982