

UNOFFICIAL COPY



Doc#: 0632654046 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/22/2006 09:45 AM Pg: 1 of 2

PRAIRIE TITLE INC.
6821 NORTH AVENUE
OAK PARK, IL 60302

FULL SATISFACTION AND RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that PARK RIDGE COMMUNITY BANK, a banking corporation existing under the laws of the State of Illinois, (hereinafter referred to as "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby CONVEY, RELEASE and QUIT CLAIM unto COSMOPOLITAN BANK AND TRUST, NOT PERSONALLY BUT AS TRUSTEE U/T/A/D DECEMBER 12, 1997 A/K/A TRUST NUMBER 30743 of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in through or by a certain Mortgage and Assignment of Debts both dated the 14th day of September, 2005 and both recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Nos. 0528726004 and 0528726005, respectively, to the premises therein described as follows, to-wit:

LOT 38 IN BLOCK 3 IN J.E. WHITE'S 1ST RUTHERFORD PARK ADDITION, A SUBDIVISION OF THAT PART OF THE EAST 2/3 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 LYING SOUTH OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD (EXCEPT THAT PART DEEDED TO THE CITY OF CHICAGO FOR RUTHERFORD PARK) OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 2051 N. Newland, Chicago, IL 60707

P.I.N. #13-31-128-003-0000

0607-22275
PRAIRIE TITLE INC.
6821 NORTH AVENUE
OAK PARK, IL 60302

situated in the City of Chicago, County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining.

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IN WITNESS WHEREOF, the bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, this 6th day of September, 2006.

PARK RIDGE COMMUNITY BANK,
PARK RIDGE, ILLINOIS

By: [Signature]
Vice President

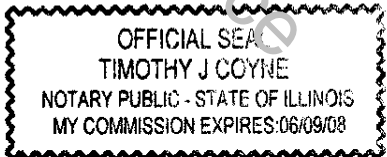
ATTEST: [Signature]
Assistant Vice President

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Geraldine Cooper, personally known to me to be the Vice President of PARK RIDGE COMMUNITY BANK, an Illinois banking corporation, and Mark A. Cisek, personally known to me to be the Assistant Vice President of said banking corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered that said instrument of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

Given under my hand and Notary Seal this 6th day of September, 2006.

[Signature]
Notary Public



MAIL TO: PARK RIDGE COMMUNITY BANK
626 TALCOTT ROAD
PARK RIDGE, ILLINOIS 60068
LOAN NUMBER: 51742771

This Document prepared by: Thomas E. Carter, President
Park Ridge Community Bank
626 Talcott Road
Park Ridge, IL 60068