Recording Requested By: UNOFFICIAL COPY

AMERICA'S SERVICING COMPANY

When Recorded Return To: SONIA YANEZ 6023 S MERRIMAC AVE CHICAGO, IL 60638-4223





Doc#: 0632654106 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/22/2006 11:37 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 127037115 "YANEZ" Lender ID:P43001/11409193 Cook, Illinois MERS #: 100136300114091933 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP. holder of a certain mortgage, made and executed by SONIA YANEZ, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTFATION SYSTEMS, INC., AS NOMINEE FOR WMC MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated 12/20/2005 Recorded: 01/05/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0600553136, does not by acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH 1/2 OF LOT 17 IN BLOCK 1 IN BARTLET I'S 6'ST STREET ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWN'SHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-17-312-046-0000

Property Address: 6023 SOUTH MERRIMAC AVENUE, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP. On $\underline{\text{October }18\text{th}, 2006}$

LYDIA HERRERA, Assistant Secretary

MANOR

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STATE OF California COUNTY OF San Bernardino

On October 18th, 2006 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LYDIA HERRERA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 Notary Public - California
San Bernardino County San Bernardino County Comm. Expires May 3, 2009 P

(This area for notarial seal)

Opening Of Colling Clark's Office Prepared By: Tacara Hart (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675