## **UNOFFICIAL COPY**



Doc#: 0632657047 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/22/2006 10:15 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

432005/2

The above space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAK OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Warren A. Miller and Linda J. Miller, his wife,, heirs, legal representatives and assigns, all the right, title, in erest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 16th day of February 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois Document No.0506046134 to the premises there in described as follows, situated in the County of Cook, State of Illinois to wit:

LOT 3 IN J. HERBERT CLINE'S OAK RIDGE MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/3 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PI AT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLIPO'S, AS DOCUMENT NUMBER 1413202.

together with the appurtenances and privileges thereunto belonging or apper air ing

Permanent Real Estate index Number(s): 24-06-104-013-0000 VOL. 239

Address(es) of Premises:

8708 South Oak Park

Oak Lawn, IL 60453

Witness their hands and seals, this 31st day of October, 2006

Patricia A. Ritchie, Asst. Vice President

Russell J. Hollender, Vice President

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This instrument was prepared by:

PALOS BANK AND TRUST COMPANY 12600 South Harlem Avenue Palos Heights, Illinois 60463

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My Commission Expires 6-12-06 Motary Public, State of illinous PATRICIA A KI\_OMHAUS JVES TVIDIHHO. ooscooccessessessesses

Property of County Clerk's

GIVEN under my hand and rotarial seal this 3 lst day of October, 2006

their free and volunts. Set, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as acknowledged that as such Asst. Vice President and Vice President, they signed and delivered the said instrument and caused the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally and Russell J. Hollender, personally known to me to be the Vice President of said corporation, and personally known to me to be the Patricia A. Ritchie, personally known to me to be the Asst. Vice President of Palos Bank and Trust Company, a Banking Corporation, LAHE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

CODNIA OF COOK

STATE OF ILLINOIS