

UNOFFICIAL COPY



Doc#: 0632606026 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/22/2006 11:55 AM Pg: 1 of 3

The State of Illinois

~~When recorded mail to~~
Ameriquest Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711

When Recorded Return To:
ReconTrust Company, N.A.
1330 W. Southern Ave
MS: TPSA-88
Tempe Arizona 85282
DOC ID# *060358274302005N*

P.I.N.: 17-31-423-020-0000
This form was prepared by: Ameriquest Mortgage Company at
Address: 1100 Town & Country Road Orange, CA 92868
Tel. No.: (714)541-9930

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
1100 Town and Country Road, Suite 200 Orange, CA 92868
does hereby grant, sell assign, transfer and convey, unto the *
_____ (herein "Assignee"),
whose address is _____

a certain Mortgage dated 07/23/04 , made and executed by
AGUSTIN MURILLO and ISIDRA MURILLO, Husband and Wife acquired September 26, 1991

* **COUNTRYWIDE HOME LOANS SERVICING LP**
1330 W. SOUTHERN AVE
TEMPE, AZ 85282

to and in favor of Ameriquest Mortgage Company upon the following described property situated
in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **two hundred ten thousand seven hundred
and 00/100** (\$ 210,700.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page*
(or as No.) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns , forever, subject
only to the terms and conditions of the above-described Mortgage.

Recorded on 12-08-2004, INST # 0434322154

P.I.N. 17-31-423020

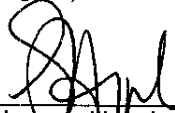


*5-4
P3
5-
Aug
P11*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/30/2004

Ameriquest Mortgage Company
(Assignor)

By: 
Joanne Huynh - Agent



[Space Below is Reserved for Acknowledgment Information]


State of California

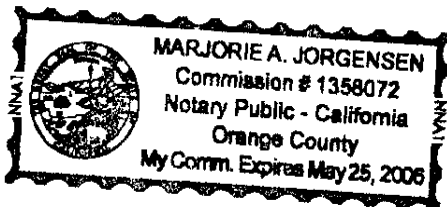
County of ORANGE } ss.

MARJORIE A. JORGENSEN

On 07/30/2004 before me,
personally appeared Joanne Huynh
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

 (Seal)
MARJORIE A. JORGENSEN



Loan Number: 0083877886 - 5876



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LEGAL DESCRIPTION

Lot 24 in Wilshire's Subdivision of the South half (1/2) of Block 29 in Canal Trustees Subdivision of the East half (1/2) of Section 31, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

000358274302005N

Property of Cook County Clerk's Office