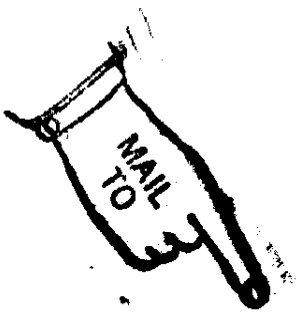


UNOFFICIAL COPY



Doc#: 0632610152 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/22/2008 03:20 PM Pg: 1 of 3

NationalLink 136478
400 Corporation Drive
Aliquippa, PA 15001
1.888.422.7911 3

Recording Information ↑
Prepared By: Yvette Wheeler
State Farm Bank
2350 Ball Drive
St. Louis, MO 63146

SUBORDINATION OF MORTGAGE

Whereas, **Kevin Monroe & Vanessa Monroe** as party of the first part, has executed a mortgage to State Farm Bank, FSB. recorded on the 11 day of **October, 2006**, recorded in Recorder's Office of **Cook County, Illinois** Document No. 0628417020, as security for an indebtedness of **Ten Thousand Dollars (\$10,000.00)** as evidenced by a note dated **September 12 2006**, said mortgage encumbers the property described on Exhibit A attached hereto and incorporated herein by _____ reference.

And Whereas, the party of the first part has on the October 26, 2006, executed a mortgage in the amount of up to **Three Hundred Fifty-Nine Thousand Dollars (\$359,000.00)** in favor of **National City Mortgage, a Division of National City Bank, its successors and/or assigns as their interest may appear**, said mortgage recorded _____, 2006 as Document # _____, said mortgage on the real estate described above.

Now Therefore, for and in consideration of the sum of ONE DOLLAR (\$1.00), receipt of which is hereby acknowledged, the undersigned, State Farm Bank, FSB. does by these presents subordinate its interest by virtue of the mortgage recorded as Document No. 0628417020, Cook County Recorders, to the lien of the mortgage executed by party of the first part on October 26, 2006 and recorded as Document # _____ in favor of **National City Mortgage, a Division of National City Bank, its successors and/or assigns as their interest may appear**. State Farm Bank, FSB. agrees that its interest under its mortgage as described above shall be subject and inferior to the new lien of the mortgage of the party of the first part to **National City Mortgage, a Division of National City Bank, its successors and/or assigns as their interest may appear** as described above.

In Witness Whereof, the undersigned have hereunto set their hands and seal this **26** day of **October, 2006**.

State Farm Bank, FSB.
By Bill Culkin
Bill Culkin, Home Equity Supervisor

SY
P3
MY
DNR
SO
385

385 2-2

UNOFFICIAL COPY

STATE OF MISSOURI
COUNTY OF ST. LOUIS

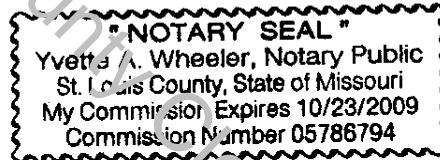
On this **26** day of **October, 2006**, before me appeared Bill Culkin to me personally known, who, being by me duly sworn, did say that he/she is the Home Equity Supervisor of State Farm Bank, FSB. and that the seal affixed to the foregoing instrument is the seal of said association and that said instrument was signed and sealed on behalf of said association by authority of its board of directors, and said person acknowledged said instrument to be the free act and deed of said association.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the county and state aforesaid on the day and year first above written.

Yvette A. Wheeler
Notary Public

My term expires:

10.23.2009



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT B IN RESUBDIVISION OF LOTS 5 AND 6 IN GRAYMOORE, A SUBDIVISION OF THE NORTH 50 ACRES OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14 OF THE THIRD PRINCIPAL MERIDIAN IN OLYMPIA FIELDS, COOK COUNTY, ILLINOIS

32-18-102-022-000
Property of Cook County Clerk's Office