**UNOFFICIAL COPY** 

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0632610122 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/22/2006 11:52 AM Pg: 1 of 3



**SATISFACTION** 

WASHINGTON MUTUAL - CLIENT 156 #:0663230514 "LAZZARA" Lender ID:A01/017/0663230514 Cook, Illinois PIF: 09/26/2006 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ANTHONY LAZZARA AND DENISE D LAZZARA, HUSBAND AND WIFE, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 12/01/2003 Recorded: 12/26/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0336020050, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration the eo', does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-14-211-016-0000

Property Address: 4525 N REDWOOD DR, NORRIDGE, IL 607u6

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized nas duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On October 5th, 2006

By: Jocelyn Tate, Lien Release Assistant Secretary

0632610122 Page: 2 of 3

SATISFACTION Page 2 of 2

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STATE OF Florida COUNTY OF Duval

On October 5th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires:

Amir Cohkovic
Commission # DD365385
Expires October 24, 2005
Bonded Troy Pain - Insurance, Inc. 800-385-701

(This area for notarial seal)

Prepared By: 866-926-8937 Kimberly Westbrook, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179

0632610122 Page: 3 of 3

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PARCE.

LOT 5 IN BLCCK 7 OF THATCHER HEIGHTS A SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST 1/4. SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIP/L MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THAT PART OF THE VACATED WEST 25 FEET OF CANFIELD AVENUE LYING SOUTH OF A LINE PERPENDICULAR TO THE WEST LINE OF CANFIELD AVENUE AT THE NORTHEAST CORNER OF LOT 5 IN PLOCK 7 OF THATCHER HIGHTS, A SUBDIVISION OF THE SOUTH ½ OF THE NORTHEAST ½ OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL LYING NORTH OF A LINE PERPENDICULAR TO THE WEST LINE OF CANFIELD AVENUE AT THE SOUTHEAST CORNER OF SAID LOT 5, ALL IN COOK COUNTY, ILLINOIS.