UNOFFICIAL COF

Doc#: 0632617023 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/22/2006 08:42 AM Pg: 1 of 2

WHEN RECORDED RETURN TO: Financial Dimensions INC. 1400 Lebanon Church Road Pittsburgh PA 15236

Prepared by: VINOD VISHWAKARMA OCWEN LOAN SEF.VICING, LLC 1661 Worthington Kord Suite 100 West Palm Beach, Florid 33409 Loan Number: 101865053 1,02

452942

Investor #: 2319

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 30, 2003 and executed by POBERTO MARTINEZ, JUAN MARTINEZ, ANA MARTINEZ AND JANET MARTINEZ, as Mortgagor(s), in the amount of \$199,500.00, and recorded on OCTOBER 24. 2003, as document number 0329702163, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

Lot 30 in block 4 in White's First Diversey Park Addition, a Subdivision of the West 1/2 of the South 30 acres of the West 1/2 of the Northwest 1/4 of Section 28, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. 750 Price

Commonly known as: 2827 NORTH LUNA, CHICAGO, ILLINOIS

Tax ID #: 13-28-125-011-0000

Dated: OCTOBER 17, 2006

1

0632617023 Page: 2 of 2

UNOFFICIAL COPY

MORTGAGE **ELECTRONIC REGISTRATION** SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR **DELTA FUNDING CORPORATION**

Name: Neil Dyson Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on OCTOBER 17, 2006, by Neil Dyson, Vice President of MCRIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION, on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.

NOTARY PUBLIC STATE OF FLORIDA

Doris Chapman Commission # DD518204 Expires: FE2, 14, 2010 Bonded Thru Atlantic Bonding Co., Inc.