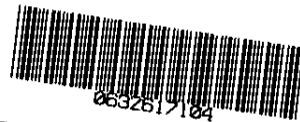


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Doc#: 0632617104 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/22/2006 01:48 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, N.A.,
SUCCESSOR BY MERGER TO WELLS
FARGO BANK MINNESOTA, N.A., AS
TRUSTEE F/K/A NORWEST BANK
MINNESOTA, N.A., AS TRUSTEE FOR
THE REGISTERED HOLDERS OF
HOME EQUITY LOAN ASSET-BACKED
CERTIFICATES, SERIES 2002-3

PLAINTIFF,

-vs-

HATTIE HILL; UNKNOWN OWNERS
AND NON-RECORD CLAIMANTS

DEFENDANTS

06CH 25448

NO.

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on NOV 22 2006, 2006, for Foreclosure
and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

HATTIE HILL


06-9170D

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2. The following Mortgage is sought to be foreclosed:
Mortgage dated August 29, 2002 made by HATTIE HILL to DELTA FUNDING CORPORATION and recorded September 24, 2002 COOK COUNTY RECORDER'S OFFICE as document number 0021047156 having a legal description and common address as follows:

LOT 11 IN HUFF AND MULLEN'S SUBDIVISION OF 5 ACRES IN SOUTHWEST ¼ OF THAT PART OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF OGDEN AVENUE, IN COOK COUNTY ILLINOIS. COMMONLY KNOWN AS 1843 SOUTH CENTRAL PARK, CHICAGO, ILLINOIS 60623.

Permanent Index No.: 16-23-400-039

SIGNATURE:  _____ Attorney of Record

PREPARED BY AND MAIL TO:

FISHER and SHAPIRO, LLC
Attorneys for Plaintiff
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX
Attorney No: 42168
Box #254

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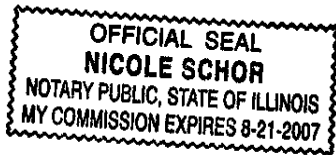
CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she caused to be mailed a copy of the Lis Pendens attached hereto on the Illinois Department of Financial and Professional Regulations, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program on this 21st day of November, 2006.

Samuel Johnson

Signed and Sworn to before me
this 21st day of NOVEMBER, 2006.

Nicole Schor
Notary Public



Cook County Clerk's Office