

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) AC1 For AC1 Corporation Service Company SUITE 2320 33 North LaSalle Street

Doc#: 0632618098 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/22/2006 03:26 PM Pg: 1 of 2

0020132043	Date: (11/31/2002 B: P:		THE ABOVE SPACE IS FOR FILING OF	ATEMENT AMENDA
TERMINATION:	Effectiveness c. us curancing Statement ide	Officed shows in the state of t	REAL ESTATE REC	d] (or recorded) in the CORDS
CONTINUATION	: Effectiveness of the Financing Statement	identified above is terminated with respect to secu	urity interest(s) of the Secured Party authorizing this est(s) of the Secured Party authorizing this Conti	s Termination Stateme
	ididonal period provided by apulicable law.	and the second of the second o	est(s) of the Secured Party authorizing this Conti	nuation Statement is
ASSIGNMENT (fu	ill or partial): Give name or assigner in item	73 or 7h and add		
AMENDMENT (PAR	TY INFORMATION): This Amending it a	fects Debtor or Secured Party of re	nd also give name of assignor in item 9.	
CHANGE name and/o	llowing three boxes and provide appropriate in or address: Please refer to the detailed instruction		cord. Check only one of these two boxes.	· · · · · · · · · · · · · · · · · · ·
in regards to changing		DELETE name: Give record to be deleted in item 6a or	rd name ADD name: Complete its	em 7a or 7b, and also its
6a. ORGANIZATION'S	NEORMATION: NAME	and a main oa of	d name ADD name. Complete ite 156 also complete items 7e-7	g (if applicable)
		7		
66. INDIVIDUAL'S LAS	URUL IQBAL	EIDS TAVALE		
		FIRSTNAME	MIDDLE NAME	SUFFIX
CHANGED (NEW) OR	ADDED INFORMATION:			
7a, ORGANIZATION'S	NAME	—— <u>Y</u> O,		
71. 11.				
7b. INDIVIDUAL'S LAS	NAME	FIRST NAME	MIDDLE NAME	
MAILING ADDRESS			MIDDLE NAME	SUFFIX
WIEING ADDRESS		CITY	STATE POSTAL CODE	
EEINSTRUCTIONS	ADDY INTO DE L		POSTAL CODE	COUNTE
	ADD'L INFO RE   7e. TYPE OF ORGANIZ ORGANIZATION	ATION 7f. JURISDICTION OF ORGANI	ZATION 76 CRGANIZATIONAL ID #	ifony
MENDMENT (COLLA	DEBTOR			·
scribe collateral I del	TERAL CHANGE): check only one box.			
<u>L., J</u>	restat	ed collateral description, or describe collater	al assigned.	
				)
ME OF SECURED F	PARTY OF RECORD AUTHORIZING T	HIS AMENDMENT (name of assignor, if this	Sis an Acrimonal Music	
ME OF SECURED F s collateral or adds the ai	PARTY OF RECORD AUTHORIZING Touch or in this is a Termination a	HIS AMENDMENT (name of assignor, if this uthorized by a Debtor, check here ☐ and ent	s is an Assignment). If this is an Amendment auther ter name of DEBTOR authorizing this Amendmen	orized by a Debtor whi
. ORGANIZATION'S NA	ME	HIS AMENDMENT (name of assignor, if this uthorized by a Debtor, check here ☐ and ent	s is an Assignment). If this is an Amendment authorer authorizing this Amendmen	orized by a Debtor whi t.
ELLER FIRS	ST CAPITAL CORD		s is an Assignment). If this is an Amendment authorer name of DEBTOR authorizing this Amendmen	orized by a Debtor whi t.
. ORGANIZATION'S NA	ST CAPITAL CORD	HIS AMENDMENT (name of assignor, if this uthorized by a Debtor, check here and ent	s is an Assignment). If this is an Amendment authorer name of DEBTOR authorizing this Amendment MIDDLE NAME	orized by a Debtor whi t.  SUFFIX

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4. The Financing STATEMENT GOVERN THE MICH STATE OF SECTION 33. TOWNSHIP DESCRIPTION OF THE COMMON RECORDED AS DOCUMENT NUMBER 86581214, IN THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1920 N. LINCOLN AVE., # C-4, CHICAGO, IL 60614

THE REAL PROPERTY TAX IDENTIFICATION NO.:14-33-401-066-1013 VOLUME 496 AS TO UNIT C-4 AND 14-33-401-066-1022 VOLUME 496 AS TO PARKING SPACE P-4.

LOAN #8615

Property of Cook County Clark's Office